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ANNUAL REPORT...

# Town of Ashland

New Hampshire



**Elmer L. Marsh Hydro Plant**

**Dedicated April 28, 1982**

**1982**

# Dates to Remember

January 1	Fiscal year begins
January 21	1st day for Candidates to declare
February 7	last day for Candidates to declare
February 22	Hearing-Supervisors of the Checklist 7-9 PM
February 26	Hearing-Supervisors of the Checklist 2-4 PM
March 4	ANNUAL SCHOOL MEETING
March 8	Town and School Elections
March 12	ANNUAL TOWN MEETING
April 1	All Property both real and personal, assess to owner this date
April 15	Last day to file inventory to be eligible to make claim to abatement RSA 77:14
April 15	Last day for qualified persons over 68 to apply for Elderly Property Tax Exemption
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent
December 31	Fiscal year closes

**SELECTMEN'S MEETING:** Monday evening at 7:00 PM in the Selectmen's Room at the Town Office Building, Highland Street

**COMMISSIONER'S MEETING:** Monday evening at 7:00 PM in the Town Office, Highland Street

**SUPERVISORS' MEETING:** held at the Selectmen's Room at the Town Office Building, Highland Street

**PLANNING BOARD:** 2nd and 4th Tuesday of every month in the Selectmen's Room at the Town Office Building, Highland Street

**Annual Report of the Officers**  
**of the**  
**TOWN OF ASHLAND**

**For the Fiscal Year Ending December 31**

**1982**

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# Dedication



**William V. Beaton, Sr.**  
**1918-1982**

This year the Town of Ashland lost a dedicated citizen with the death of William V. Beaton, Sr.

Bill served the Town as the Building Inspector, Assistant Town Moderator, Chairman of the Ashland Planning Board, a member of the Lakes Region Planning Commission and a member of the New Hampshire Building Officials Association. Bill was a member of the Interlakes 50+ Club.

Bill's interest, dedication and enthusiasm in Town Affairs will be hard to replace.

## In Appreciation



**Louise Robie Brock**

Louise is a native of Ashland born to Mr. and Mrs. Gay Robie on October 12, 1899 and has lived most of her life here. Her keen interest in and concern for the betterment of the town has been demonstrated by her service and volunteer activity in many areas - as Chairman of the Supervisors of the check list for several terms and through her church, women's club, memorial park committee, Pemi-Baker Home-Health Agency and Centennial Committee - to name but a few.

She loves people and her warmth and concern for them have endeared her to the hearts of all who know her.

We miss her now that she has moved "south" and wish for her the best of good health and happiness.



# Selectmen's Report

## 1982

To the Citizens of Ashland:

It has been a busy and good year for the community. We have spent a number of hours discussing and analyzing the problems of our community in an effort to provide you, the taxpayer, with the most for your tax dollar, and to establish a continued program of improvements to public facilities.

Administratively, the Selectmen have done their best as part time public officials in coping with necessary paperwork; personnel management; state and federal reports; record keeping; fiscal management and borrowing in anticipation of taxes; as well as attention to the weekly agenda items.

It is hoped that this year, money will be provided in the budget to hire a full time Town Business Administrator, trained in business management with community experience. Such a person can prove most valuable in providing responsible town government to the taxpayer and citizens of our community.

The revaluation of all taxable property of the Town was completed this past fall by State Appraisers. All taxable property must be appraised at its full and true value by state law. The courts have determined that the phrase, "full and true value" means sale value, or the price the property would sell for in a fair market between a willing buyer and a willing seller. Ashland's revaluation program is generally considered to be a job well done.

Contract figures for completion of the South Main Street parking lot and pedestrian park were received, however, work did not commence on the project pending a grant application for matching funds to complete this town improvement.

Pending approval from the voters, with labor assistance from Town employees and in cooperation with the Utility Commissioners, it is planned to renovate the first floor of the Town Hall into office space. Moving the daily office functions to the ground floor will make it easier for the elderly and handicapped.

Application forms have been completed to place the Town Office Building on the National Register of Historic Places.



Phase I of a project to rehabilitate the town's sewer mains, which will provide sewer service on an equitable basis to all residents currently served by the Ashland Sanitary Department is being scheduled. Engineering on this project is currently underway.

It was with regret that the resignation of Sam Norman from the Board of Selectmen was accepted. Sam was an effective Selectman and served this community well.

The Selectmen wish to publicly thank all Town Employees for the job they have done. We wish to acknowledge the long hours rendered by unpaid appointed members of town government for their valued contributions to a successfully managed town.

Special thanks goes to the Solid Waste Study Committee and the Sewer Study Committee for their willingness to serve the community.

In closing, we wish to express our thanks to all citizens who supported our efforts during 1982, recognizing that it is only through your continued support and understanding that we can maintain the Town of Ashland as a Town in which we enjoy living and can be proud.

Robert E. Tucker, Chairman  
James H. Rollins  
Board of Selectmen

# Town Officials and Boards

## 1982

### Selectmen:

Robert E. Tucker	1983	
Samuel R. Norman	1984	Resigned 12/31/82
James H. Rollins	1985	

### Moderator:

Glenn W. Bricker, MD	1984
Assistant: Marion K. Merrill	
Assistant: John Van Stelten, Jr.	
Assistant: Diana Farrell	

### Town Clerk:

Rosemarie McNamara	1984
Deputy: Arlene L. Mills	
Deputy: Susan M. Stickney	

### Town Treasurer:

Gloria R. Gammons	1983
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### Town Trustees:

Richard Ash	1983
Richard Ogden	1984
Edward Dupuis	1985

### Library Trustees

Grace Marcroft	1983
Lorraine Marsh	1984
Sheila Page	1985

### Tax Collector:

Arlene L. Mills	1984
Deputy: Rosemarie McNamara	
Deputy: Susan M. Stickney	
Deputy Boat Tax: Paul Rheinhardt	

### Budget Committee:

Edward Brown	1983	
Kendall Hughes	1983	
Jeanette Stewart	1983	Seat vacant

Linda Guyotte	1983	appointed
Judy Gilmore	1983	appointed
Herbert Story	1983	appointed
John Laverack, Jr.	1984	
Sheila Page	1984	
John Hughes	1984	
Edward Dupuis	1984	resigned
Albert Blake	1985	
Neale Bavis	1985	
Arline Wilson	1985	
Paul C. Wilson	1985	

Samuel R. Norman	1983	Selectmen Ex-Officio resigned
Patricia Tucker	1983	School Board Ex-Officio
Robert E. Tucker	1983	Selectmen Ex-Officio

**Utility Commissioners:**

John C. Hughes	1983
Francis McNamara	1984
Donald R. Knowlton	1985

**Fire Wards:**

Albert P. Blake	1983
Robert Duclos	1984
Stephen Uhlman	1985

**Supervisors of the Checklist:**

Briace Buckman	1984
Joan Doggett	1986
Thelma Lyford	1988

**Overseer of Welfare:**

Paula Gray	1983	resigned
Lorraine Paquette	1983	appointed

## APPOINTED OFFICIALS

### Fire Chief:

Norman Lyford

### Assistant Fire Chief:

Norman Marsh, 1st Deputy

John Hughes, 2nd Deputy

### Superintendent of the Electric Department

Thomas E. Marsh

### Superintendent of the Water and Sanitary Department

Wayne L. Hughes

### Police Department

#### Chief

Ernest A. Paquette

#### Sergeant

Kenneth R. Guyotte

#### Patrolman

Norman Scott Weden

#### Special Police Officers

Kenneth Bandilla

Paul Holt, Sr.

Francis McNamara

Margaret M. Paine

Merlond McLoud

Philip Defosses

Steven Burrows

### Planning Board:

George Bagge 1983

David Brown 1984

Philip Preston 1987

Raymond L. Normandin 1985

David Ruell 1986

Alternate: Carl Abear

Alternate: Robert W. Varney

Alternate: Richard O'Brien

James Rollins, Selectmen Ex-Officio 1983

### Recreation Commission:

Mary Silva

Katherine Marsh

Thomas Winn

Herbert Story  
Glenn E. Ober

**Civil Defense:**  
Ernest B. Holt

**Scribner Memorial Trustees**  
Raymond Burke 1983  
Richard O'Brien 1984

**Highway Agent:**  
Mark W. Ober

**Health Officer:**  
David Ruell

**Building Inspector:**  
George Bagge

**Lakes Region Planning Commission:**  
David Ruell  
Philip Preston  
James H. Rollins, Selectman Ex-Officio

**Historical Commission:**  
Mary Ruell 1983  
Russell Yeaton 1984  
Ruth Russell 1985  
Kerry Jackman

**Ambulance Committee:**  
Robert Tucker, Selectman Ex-Officio

**Sanitary Rules and Review Committee:**  
James H. Rollins  
Thomas D. Winn  
Thomas W. Glidden  
Wayne L. Hughes  
Edward A. Dupuis

# **Record of Ashland Town Meeting and Election Results 1982**

## **TOWN MEETING ELECTION**

### **TOWN WARRANT**

**1982**

**The State of New Hampshire**

The Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 9, 1982, at 9:00 a.m. in the forenoon to act upon the following articles.

NOTE: Business portion of the Town Meeting for the ensuing year will be held Saturday, March 6, 1982 at 7:30 p.m., Ashland School Gymnasium, in accordance with Town vote adopted by the Town Annual Meeting, March, 1980.

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2.** To transact any other business which may legally come before said meeting.

Given under our hands and seal, this 18th day of February in the year of our Lord, nineteen hundred and eighty-two.

Travis F. Bradley  
Robert E. Tucker  
Samuel R. Norman  
Selectmen, Ashland, N.H.

A true copy of Warrant, Attest:

Travis F. Bradley  
Robert E. Tucker  
Samuel R. Norman  
Selectmen, Ashland, N.H.

March 9, 1982

In accordance with the Town of Ashland legally signed warrant by the Board of Selectmen and posted, the meeting was called to order by the Moderator Glenn W. Bricker, MD at 9 AM, at the Ashland Fire Station.

It was moved, seconded and adopted to close the polls at 6 PM. The Moderator declared the polls open for balloting.

Results of the Balloting were as follows:

Selectmen for Three Years

Thomas Sheffield	102
James H. Rollins	141 Write-in's Elected

Moderator for Two Years

Glenn W. Bricker, MD	92 Write-in's Elected
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Town Treasurer for One Year

Gloria R. Gammons	274 Elected
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Town Trustee for Three Years

Edward A. Dupuis	254 Elected
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Library Trustee for Three Years

Sheila Page	266 Elected
-------------	-------------

Utility Commissioner for Three Years

Donald R. Knowlton, Sr.	245 Elected
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Fire Ward

Thomas G. Glidden	91
Kendall L. Hughes	29
John H. Moore	12
Steve Uhlman	143 Write-in's Elected

Supervisor of the Checklist for six years

Thelma M. Lyford	247 Elected
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Overseer of Welfare for One Year

Paula Gray	247 Elected
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Budget Committee for Three Years

Albert P. Blake	207 Elected
Neale H. Bavis	250 Elected
Arline E. Wilson	212 Elected
Paul C. Wilson	212 Elected

Budget Committee for One Year

Kendall L. Hughes	157 Elected
Jeanette Lyford Stewart	160 Elected

To see if the Town will vote in favor of the following amendment to the Town of Ashland Environmental Ordinance to conform with new State Law RSA 31:119, changing Section 5c to read:

No mobile home with on-site sewage disposal shall be placed on a lot of less than 40,000 square feet in area. If municipal sewage is available, the lot containing the mobile home shall then be at least 15,000 square feet in area. The lot shall have a minimum frontage of 100 feet. No other dwelling unit shall be located on the lot. No part of the mobile home shall be within 35 feet of the edge of the public road or street or within 15 feet of any boundary of the lot on which it is located.

Yes 75

No 36

The Moderator declared the polls closed at 6 PM.

The Moderator swore the following Ballot Counters in: Arlene Burke, David Ruell, Patricia Tucker, Sheila Page, Irene Sullivan, Susan Stickney, Joyce Bavis, Jeanette Stewart, Doris Burrows, George Bagge, Elliott Dupuis, Katherine Marsh, Philip Preston, Edward Dupuis, Kelly Knowlton, June Bavis, Marie Prince and Karen Proulx.

Respectfully submitted,

Rosemarie McNamara  
Town Clerk

# **TOWN MEETING MINUTES**

## **TOWN WARRANT**

**1982**

**The State of New Hampshire**

To the inhabitants of the Town of Ashland in the county of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Schools Gymnasium in said Town on Saturday, March 6, 1982, at 7:30 p.m. in the evening to act upon the following articles.

**NOTE:** Election of necessary Town Officers for the year ensuing will be held March 9, 1982, at the Ashland Fire Station, from 9:00 a.m. to 6:00 p.m.

**ARTICLE 1.** To raise such sums of money as may be deemed necessary to defray town charges for the ensuing year and make appropriations of the same.

**ARTICLE 2.** To see if the Town will vote to accept the Town Budget as submitted by the Budget Committee and pass any vote in relation thereto.

**ARTICLE 3.** To see if the Town will vote to authorize the Selectmen to purchase a new Highway Truck for \$27,600; to authorize them to withdraw \$7,800.00 from Capital Reserve Fund - Highway Trucks; the balance of \$19,800.00 to be raised by taxation. (Petitioned by ten or more legal voters - not recommended by the Budget Committee.)

**ARTICLE 4.** To see if the Town will vote to authorize the construction of a parking lot and riverside pedestrian park on the Old Town Garage site, the cost to the Town not to exceed \$20,000; to raise, appropriate and expend the sum of \$10,400 for the first phase of said construction; and to authorize the Selectmen to accept and expend gifts from public and private sources for said construction. (Funds for the remainder of the project to be appropriated next year - submitted by the Planning Board.) (Recommended by the Budget Committee.)

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$40,000.00 for repairs to the Collins Street Bridge and approaches. (Recommended by the Selectmen - not recommended by Budget Committee.)

**ARTICLE 6.** To see if the Town will vote to raise, appropriate and

expend the sum of \$6,096.87 for the use of construction or reconstruction of Class IV and V Highways. (State to contribute \$6,096.87 for Additional Highway Subsidy Fund - Recommended by the Selectmen and the Budget Committee.)

ARTICLE 7. To see if the Town will vote to raise, appropriate and expend the sum of \$411.57 for Town Road Aid. (State to contribute \$2,743.82 - Recommended by the Selectmen and the Budget Committee.)

ARTICLE 8. To see if the Town will vote to authorize the Selectmen to appropriate and expend the sum of \$5,000.00 for the Winter Street Bridge repairs; \$5,000.00 to be matched by the State, Department and Bridges. (Recommended by the Selectmen and the Budget Committee.)

ARTICLE 9. To see if the Town will vote to authorize the Selectmen to raise and appropriate the sum of \$2,000.00 to be placed in the Parks and Recreation Reconstruction Capital Reserve Fund pursuant to RSA 35:1. (Not recommended by the Budget Committee.)

ARTICLE 10. To see if the Town will vote to appropriate and authorize the withdrawal of \$26,920 from the revenue sharing fund established under the provisions of the State and Local Assistance Act of 1972 for the use as set offs against budgeted appropriations for the following specific purposes and in amounts indicated herewith or take any other action thereon:

Appropriations:

Police	\$8974
Fire	\$8973
Highway	\$8973

(Recommended by the Selectmen.) (Recommended by the Budget Committee.)

ARTICLE 11. To see if the Town will vote to withdraw and expend the sum of not more than \$8,500.00 from the Revaluation Capital Reserve Fund for the use as stated. (Recommended by the Selectmen.) (Recommended by the Budget Committee.)

ARTICLE 12. To see if the Town will authorize the Selectmen to re-establish the Capital Reserve Fund for the Fire Alarm System, in the amount of \$15,033.03 to be taken back out of the general fund and placed in the hands of the Town Trustees. (Recommended by the Selectmen and the Budget Committee.)

ARTICLE 13. To see if the Town will vote to authorize the Selectmen to grant an additional cable television franchise to PCNH Limited upon such terms and conditions as they feel are advantageous to the Town, all in ac-

cordance and pursuant to the authority granted under New Hampshire RSA 53-C.

**ARTICLE 14.** To see if the Town will vote to establish a Committee of five (5) consisting of 2 private citizens, one member of the Board of Selectmen, Superintendent of the Sanitary Department, one member of the Planning Board or Budget Committee, to be appointed by the Moderator, to review present rules of the Ashland Sanitary Department and to revise and/or update same if required; and, report their findings to the Town by September 1, 1982. (Recommended by the Selectmen.)

**ARTICLE 15.** Shall the citizens of Ashland, N.H. ask members of the New Hampshire Congressional delegation to support or co-sponsor a resolution in the U.S. Congress to:

Request the President of the United States to propose to the Soviet Union that the United States and the Soviet Union adopt a mutual freeze on the testing, production and deployment of nuclear weapons and of missiles and new aircraft designed primarily to deliver nuclear weapons, with verification safeguards, satisfactorily to both countries. (Petitioned by ten or more legal voters.)

**ARTICLE 16.** To see if the Town will vote in favor of the following amendment to the Town of Ashland Environmental Ordinance to conform to new State Law RSA 31:119; changing Section 5C to read:

No mobile home with on-site sewage disposal shall be placed on a lot of less than 40,000 square feet in area. If municipal sewage is available, the lot containing the mobile home shall then be at least 15,000 square feet in area. The lot shall have a minimum frontage of 100 feet. No other dwelling unit shall be located on the lot. No part of the mobile home shall be within 35 feet of the edge of the public road or street or within 15 feet of any boundary of the lot on which it is located. (Recommended by the Planning Board.) (To be on the Official Ballot.)

**ARTICLE 17.** To see if the Town will vote to authorize the Selectmen to discontinue a segment of Leavitt Hill Road, beginning at the westerly end of the property of John and Barbara Newsom and extending to the easterly end of said property. (Recommended by the Selectmen.)

**ARTICLE 18.** To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes.

**ARTICLE 19.** To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by tax collector's deed by public auction (or advertised sealed bid) or in such



other manner as determined by the Selectmen as justice may require per RSA 80:42.

**ARTICLE 20.** To see if the Town will vote to authorize the Selectmen to apply for, receive and expend federal or state grants which may become available during the course of the year, and also to accept and expend money from any other government unit or private source to be used for purposes for which the Town may legally appropriate money; provided (1) that such grants and other monies do not require the expenditures of other Town funds, (2) that a public hearing shall be held by the Selectmen, and (3) that such items shall be exempt from all provisions of RSA 32 relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b.

**ARTICLE 21.** To see if the Town will vote to authorize the Selectmen to sell any surplus equipment valued at \$2,000.00 or under.

**ARTICLE 22.** To see if the Town will vote to authorize the prepayment of resident taxes and to authorize the tax collector prepayment as provided by RSA 80:1a.

**ARTICLE 23.** To see if the Town will vote to authorize the Selectmen to instruct the Representatives of the General Court to petition the State of New Hampshire to change North Ashland Road from a Class V to a Class VI road, and take it over as a portion of the State Highway system. (Recommended by the Selectmen.)

**ARTICLE 24.** To see if the Town will vote to authorize the Selectmen to enter into a mutual agreement with the Town of Waterville Valley, N.H. to use the Sanitary Landfill for a yearly fee of \$14,000.00. In addition, in the event Waterville Valley should haul into the Sanitary Landfill an amount over 600 ton per year, there would be an additional charge of \$2.00 per ton thereafter. This agreement will run for a period of three years from the date of acceptance. The waste is to be strictly limited to household refuse.

**ARTICLE 25.** To transact any other business which may legally come before said meeting.

Given under our hands and seal, this 16th day of February in the year of our Lord nineteen hundred and eighty-two.

Travis F. Bradley  
Robert E. Tucker  
Samuel R. Norman  
Selectmen, Ashland, N.H.

A true copy of Warrant, Attest:

Travis F. Bradley  
Robert E. Tucker  
Samuel R. Norman  
Selectmen, Ashland, N.H.

**Town Meeting**  
**March 6, 1982**

Before the reading of the Warrant, Glenn W. Bricker, MD, the Moderator read a letter from the Selectmen to him stating that (1) there was a typographical error on the third line in Article 23 of the 1982 Town Warrant Class IV at the end of the line should be Class II; and, (2) the owner of a piece of land-locked property which abuts the southerly boundary of the Sewage Treatment Plant property has requested a sixteen (16) foot wide easement across the town's property so that his property could be put into agricultural use. The Selectmen unanimously agree that such a request is reasonable. Edgar D. McKean, the town's counsel, has been consulted and based upon his opinion it is our intention to bring up the attached motion under Article 25. The Motion reads as follows: I move that the town authorize the selectmen to insert an easement in the Town Deed of the Sewage Treatment Plant to give the southerly abuttor a sixteen (16) foot wide right-of-way over said property subject to the following conditions (1) that the easement is for the sole and limited purpose of ingress and egress from the property of the abuttor; (2) That the easement shall be valid provided that the abuttor's land is used for agricultural purposes only; (3) That the cost of any land improvement on the town's property and/or bridge construction and maintenance in relation thereto shall be borne by the abuttor; (4) That all legal fees and costs attendant to surveying the property and the preparation and recording of the easement be borne by the abuttor; and (5) That the abuttor carry public liability insurance approved by the Selectmen which would save the Town of Ashland harmless against any and all claims arising out of accidents or injuries occurring on the town's property or arising out of the use of said property.

The Supervisors of the Checklist asked the Moderator to announce that if any person did not vote in the November election their name may not be on the checklist.

**Town Meeting Minutes**  
**March 6, 1982**

In accordance with the Town of Ashland Warrant legally signed by the

Board of Selectmen and posted, the meeting was called to order by the Moderator Glenn W. Bricker, MD, at 7:30 PM, at the Ashland High School Gymnasium.

**ARTICLE 1.** It was moved, seconded and adopted without dissent to raise such sums of money as may be deemed necessary to defray town charges for the ensuing year and make appropriations of the same.

**ARTICLE 2.** A divided house vote 27 yes 33 no it was moved, seconded and defeated to accept the Town Budget as submitted by the Budget Committee and pass any vote in relation thereto in the amount of \$2,310,510.57.

It was moved, seconded and adopted without dissent to accept the Town Budget as submitted by the Budget Committee and pass any vote in relation thereto in the amount of \$2,309,010.57.

**ARTICLE 3.** Following a lengthy discussion the article was amended to read to see if the Town will vote to authorize the Selectmen to purchase a new Highway Truck for \$27,600.00 to authorize them to withdraw \$9,148.51 from the Capital Reserve Fund-Highway Trucks; the balance of \$18,452.00 to be raised by taxation.

It was moved, seconded and adopted to accept the article as amended.

**ARTICLE 4.** Following a discussion it was moved, seconded and adopted to see if the Town will vote to authorize the construction of a parking lot and riverside pedestrian park on the Old Town Garage site, the cost to the Town not to exceed \$20,000.00; to raise, appropriate and expend the sum of \$10,400.00 for the first phase of said construction; and to authorize the Selectmen to accept and expend gifts from public and private sources for said construction. (Funds for the remainder of the project to be appropriated next year.)

**ARTICLE 5.** Following a brief discussion it was moved, seconded and defeated to see if the Town will vote to raise and appropriate the sum of \$40,000.00 for repairs to the Collins Street Bridge and approaches.

**ARTICLE 6.** It was moved, seconded and adopted without dissent to see if the Town will vote to raise, appropriate and expend the sum of \$6,096.87 for the use of construction or reconstruction of Class IV and V Highways. (State to contribute \$6,096.87 for Additional Highway Subsidy.)

**ARTICLE 7.** It was moved, seconded and adopted without dissent to see if the Town will vote to raise, appropriate and expend the sum of \$411.57 for



Town Road Aid. (State to contribute \$2,743.82)

**ARTICLE 8.** It was moved, seconded and adopted to authorize the Selectmen to appropriate and expend the sum of \$5,000.00 for the Winter Street Bridge Repairs; \$5,000.00 to be matched by the State, Department and Bridges.

**ARTICLE 9.** It was moved, seconded and defeated to authorize the Selectmen to raise and appropriate the sum of \$2,000.00 to be placed in the Parks and Recreation Reconstruction Capital Reserve Fund pursuant to RSA 35:1.

**ARTICLE 10.** It was moved, seconded and adopted without dissent to see if the Town will vote to appropriate and authorize the withdrawal of \$26,920.00 from the Revenue Sharing Fund established under the provision of the State and Local Act of 1972 for the use as set offs against budget appropriations for the following specific purposes and in amounts indicated herewith or take any other action thereon:

Appropriations:	
Police	\$8,974.
Fire	\$8,973.
Highway	\$8,973.

**ARTICLE 11.** It was moved, seconded and adopted without dissent to amend the article to read as follows: To see if the Town will vote to withdraw and expend the entire sum of money presently in the Capital Reserve fund for the Re-evaluations Capital for the use as stated.

**ARTICLE 12.** It was moved, seconded and adopted to authorize the Selectmen to re-establish the Capital Reserve Fund for the Fire Alarm System in the amount of \$15,033.03 to be taken back out of the general fund and placed in the hands of the Town Trustees.

**ARTICLE 13.** The Moderator declared this article out of order.

**ARTICLE 14.** Following a brief discussion it was moved, seconded and adopted without dissent to establish a committee of five (5) consisting of 2 private citizens; one member of the Board of Selectmen, the Superintendent of the Sanitary Department, one member of the Planning Board or Budget Committee, to be appointed by the Moderator to review present rules of the Ashland Sanitary Department and to revise and/or update same if required; and, report their findings to the Town by September 1, 1982.

**ARTICLE 15.** Following a brief discussion it was moved, seconded and adopted to allow the citizens of Ashland, New Hampshire to ask members of the New Hampshire Congressional delegation to support or co-sponsor a resolution in the US Congress to:

Request the President of the United States to propose to the Soviet Union that the United States and the Soviet Union adopt a mutual freeze on the testing, production and deployment of nuclear weapons and of missiles and new aircraft designed primarily to deliver nuclear weapons, with verifications safeguards, satisfactorily to both countries.

**ARTICLE 16.** There was a brief question and answer period on this article. No vote was taken since it appears on the printed ballot.

**ARTICLE 17.** Following a discussion it was moved, seconded and adopted to authorize the Selectmen to discontinue a segment of Leavitt Hill Road, beginning at the westerly end of the property of John and Barbara Newsom and extending to the easterly end of said property.

**ARTICLE 18.** It was moved, seconded and adopted without dissent to authorize the Selectmen to borrow in anticipation of taxes.

**ARTICLE 19.** It was moved, seconded and adopted to authorize the Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by tax Collector's deed by public auction (or advertised sealed bid) or in such other manner as determined by the Selectmen as justice may require per RSA 80:42.

**ARTICLE 20.** It was moved, seconded and adopted without dissent to authorize the Selectmen to apply for, receive and expend federal or state grants which may become available during the course of the year, and also to accept and expend money from any other government unit or private source to be used for purposes for which the Town may legally appropriate money; provided (1) that such grants and other monies do not require the expenditures of other Town funds, (2) that a public hearing shall be held by the Selectmen, and (3) that such items shall be exempt from all provisions of RSA 32 relative to limitations and expenditures to Town monies all as provided by RSA 31:95-b.

**ARTICLE 21.** It was moved, seconded and adopted without dissent to authorize the Selectmen to sell any surplus equipment valued at \$2,000.00 or under.

**ARTICLE 22.** It was moved, seconded and adopted without dissent to authorize the prepayment of resident taxes and to authorize the tax collector prepayment as provided by RSA 80:1a.

**ARTICLE 23.** Following a discussion it was moved, seconded and defeated to authorize the Selectmen to instruct the Representatives of the General Court to petition the State of New Hampshire to change North Ashland Road from a Class V to a Class II Road, and take it over as a portion of the State Highway system.

**ARTICLE 24.** Following a lengthy discussion a divided house vote 49 yes 36 no not to authorize the Selectmen to enter into a mutual agreement with the Town of Waterville Valley, NH to use the Sanitary Landfill for a yearly fee of \$14,000.00. In addition in the event Waterville Valley should haul into the Sanitary Landfill an amount over 600 ton per year; there would be an additional charge of \$2.00 per ton thereafter. This agreement will run for a period of three years from the date of acceptance. The waste is to be strictly limited to household refuse.

**ARTICLE 25.** To Transact any other business which may legally come before said meeting.

Following a brief discussion it was moved, seconded and adopted without dissent to authorize the Selectmen to insert an easement in the Town Deed of the Sewage Treatment Plant to give the southerly abutter a sixteen (16) foot wide right of way over said property subject to the following conditions (1) That the easement is for the sole and limited purpose of ingress and egress from the property of the abutter; (2) that the easement shall be valid provided that the abutter's land is used for agricultural purposes only; (3) that the cost of any land improvement on the Town's property and/or bridge construction and maintenance in relation thereto shall be borne by the abutter; (4) that all legal fees and costs attendant to surveying the property and the preparation and recording of the easement be borne by the abutter; and, (5) that the abutter carry public liability insurance approved by the Selectmen which would save the Town harmless against any and all claims arising out of accidents or injuries occurring on the town's property or arising out of the use of said property.

It was moved, seconded and adopted to authorize the Selectmen to limit the use to Ashland Residents and property owners only with the exception that the Selectmen are authorized to enter into a mutual agreement with the Town of Waterville Valley, New Hampshire to use the Sanitary Landfill for a yearly fee of \$14,000.00 in addition in the event Waterville Valley should haul into the Sanitary Landfill an amount over 600 ton per year there would

be a charge (at the same base rate) of \$23.33 per ton thereafter. This agreement would run for a period of one year from the date of acceptance. The waste is strictly limited to household refuse. Any and all money received from the Waterville Valley contract is to be paid into the Capital Reserve Fund for the purchase of new equipment.

There was a lengthy discussion on the Selectmen taking over the Peppercorn Road. The Selectmen explained that they have the authority to do so in RSA's and a previous Board had already agreed to do so.

A vote of thanks was given to Mr. Travis F. Bradley, retiring Selectmen after 4 years in that position.

Milton Graton gave the Water Commissioners a vote of thanks for work well done on the present and proposed water systems.

The Moderator declared the Meeting adjourned at 12:15 AM.

Respectfully submitted:  
Rosemarie McNamara  
Town Clerk

# **PRIMARY ELECTION RESULTS**

## **THE STATE OF NEW HAMPSHIRE**

To the Inhabitants of the Town of ASHLAND in said State, qualified to vote:

You are hereby notified to meet at the ASHLAND FIRE STATION in said ASHLAND on Tuesday the 14th day of September, next at nine of the clock in the forenoon to act upon the following subjects:

To vote for the nomination of the candidates as follows:

Governor, United States Senator, Representative in Congress, Councilor, State Senator, Representatives to the General Court, Sheriff, County Attorney, County Treasurer, Register of Deeds, Register of Probate, County Commissioner, Delegate to the State Convention.

Given under our hands and seal, this 30th day of August, in the year of our Lord nineteen hundred and eighty-two.

Robert E. Tucker  
Samuel R. Norman  
James H. Rollins  
Selectmen of Ashland, N.H.

A true copy of Warrant — Attest:

Robert E. Tucker  
Samuel R. Norman  
James H. Rollins  
Selectmen of Ashland, N.H.

## **PRIMARY ELECTION**

**September 14, 1982**

In accordance with the Town of Ashland legally warrant legally signed by the Board of Selectmen and posted, the meeting was called to order by the Moderator Glenn W. Bricker, MD at 9 AM, at the Ashland Fire Station.

It was moved, seconded and adopted to close the polls at 6 PM. The Moderator declared the polls open for balloting.

Results of the balloting were as follows:



## Republican Ballot

### For Governor:

John P. Zareas, Bridgewater	1
Leigh D. Bosse, Hillsborough	8
William H. Byron, Danville	2
Louis D'Allesandro, Manchester	33
Joseph Daniel Fletcher, Jr., Manchester	2
David L. Gosselin, Strafford	10
Robert B. Monier, Goffstown	77
John H. Sununu, Salem	32

### For Representative in Congress:

Judd Gregg, Greenfield	152
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### For Councilor:

Raymond S. Burton, Bath	118
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### For State Senator:

Raymond K. Conley, Sandwich	94
Roderick Allen, Ossipee	60

### For Representative to the General Court:

Harold V. Buckman, Ashland	148
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### For Sheriff:

Herbert W. Ash, Campton	142
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### For County Attorney:

Kenneth P. Anderson, Plymouth	90
John B. Eames, Littleton	45
Kenneth E. Ryan, Lebanon	13

### For County Treasurer:

Joseph S. Haas, Jr., Ashland	60
A. Frank Stielgler, III, Haverhill	98

### For Register of Deeds:

Charles A. Wood, Haverhill	143
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### For Register of Probate:

Barbara J. Fortier, Haverhill	139
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### For County Commissioner:

Richard L. Bradley, Thornton	141
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For Delegate to the State Convention:

Travis F. Bradley, Ashland	119
Margaret A. Dobbie, Ashland	39

**Democratic Ballot**

For Governor:

Hugh J. Gallen, Littleton	30	
Mel Thomson	2	Write-in
Robert B. Monier, Goffstown	1	Write-in
Louis D'Allesandro, Manchester	1	Write-in
David L. Gosselin, Stafford	1	Write-in
John H. Sununu, Salem	3	Write-in

For Representative in Congress:

Russell J. Verney, Nashua	22
Robert L. Dupay, Nashua	13

For Councilor:

Raymond Burton, Bath	1	Write-in
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For State Senator:

Shirley E. Ganem, Wolfeboro	36	
Bob Keaton	1	Write-in
Roderick Allen, Ossipee	1	Write-in

For Representative to the General Court:

Harold V. Buckman, Ashland	2	Write-in
Katherine J. Harriman	2	Write-in

For Sheriff:

Herbert W. Ash, Campton	2	Write-in
John Cloud	1	Write-in

For County Attorney:

Kenneth P. Anderson, Plymouth	1	Write-in
John B. Eames, Littleton	1	Write-in

For County Treasurer:

Kenneth E. Ryan, Lebanon	1	Write-in
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For Register of Deeds:

none



For Register of Probate:

Barbara J. Fortier, Haverhill

1 Write-in

For County Commissioner:

none

For Delegate to the State Convention:

Katherine Harriman, Ashland

1 Write-in

The Moderator declared the polls closed at 6 PM.

The Moderator swore in the following Ballot Counters: Susan M. Stickney, Patricia Harris, Samuel R. Norman, Carolyn Spaulding, Robert Tucker, Mark W. Ober, Thomas W. Glidden, Bobette Glidden, Mary Ruell, Jennie Norman, David Ruell, Marion K. Merrill, Clara M. Hinds, Nettie Dearborn, George M. Bagge, and James H. Rollins.

Respectfully submitted,  
Rosemarie McNamara, Town Clerk

# GENERAL ELECTION RESULTS

## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Ashland in the County of Grafton in said State, qualified to vote:

You are hereby notified to meet at the Ashland Fire Station in said Ashland on Tuesday, the 2nd day of November, between nine o'clock in the forenoon and six o'clock in the afternoon, to act upon the following subjects:

1. To bring in your votes for Governor, Representative in Congress, Councilor, State Senator, Sheriff, County Attorney, County Treasurer, Register of Deeds, Register of Probate and County Commissioner.
2. To bring in your votes on the amendments to the Constitution proposed by the Legislature of 1982.

Given under our hands and seal, this 20th day of October 1980, in the year of our Lord nineteen hundred eighty two.

Robert E. Tucker  
Samuel R. Norman  
James H. Rollins  
Selectmen of Ashland, N.H.

A true copy of Warrant — Attest

Robert E. Tucker  
Samuel R. Norman  
James H. Rollins  
Selectmen of Ashland, N.H.

### November 2, 1982 Election

In accordance with the Town of Ashland legally warrant signed by the Board of Selectmen and posted, the meeting was called to order by the Moderator Glenn W. Bricker, MD at 9 AM, at the Ashland Fire Station.

It was moved, seconded and adopted to close the polls at 6 PM. The Moderator declared the polls open for balloting.

Results of the balloting were as follows:

Governor	
John H. Sununu, Salem	281
Hugh J. Gallen, Littleton	183
Meldrim Thomson Jr., Orford	12

For Representative in Congress	
Judd Gregg	350
Robert Dupay	92

For Councilor	
Raymond S. Burton	414

For State Senator	
Roderick Allen, Ossipee	243
Shirley E. Ganem, Wolfeboro	183

For Representative to the General Court	
Harold V. Buckman	350

For Sheriff	
Herbert W. Ash, Campton	437

For County Attorney	
John B. Eames	417

For County Treasurer	
A. Frank Stiegler III, Haverhill	407

For Register of Deeds	
Charles A. Wood, Haverhill	425

For Register of Probate	
Barbara J. Fortier	420

For County Commissioner	
Richard L. Bradley, Thornton	340

Question 1. Shall there be a convention to amend the constitution?	
Yes 214	No 203

Question 2. Are you in favor of amending the Constitution to provide that the Secretary of State shall lay the votes for Governor before the senate and house of representatives on the first Wednesday following the first Tuesday of January?

Yes 248	No 144
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Question 3. Are you in favor of amending the Constitution of New Hampshire to affirm that all persons have the right to keep and bear arms in defense of themselves, their families, their property and the state?

Yes 371

No 70

Question 4. Are you in favor of amending the Constitution to provide for electing the Governor every four years, with a limitation of two consecutive terms?

Yes 248

No 199

The Moderator declared the polls closed at 6 PM.

The Moderator swore in the following Ballot Counters: Judy Gilmore, Mark Ober, Susan Stickney, Lyndell Jackman, David Ruell, Doris Burrows, Jo Brown, Beverly Manyk, Mary Ruell, Philip Preston, James Rollins, Marion Merrill, Hilda Harris, George Bagge, Nettie Dearborn, Clara Hinds, Bertha St. Arnauld, Edward Dupuis, Jean Reeve, Aurol Chiasson, Florence Chiasson, Donald Knowlton, Elliott Dupuis, Arline Wilson and Edward Brown.

Respectfully submitted,  
Rosemarie McNamara  
Town Clerk

# Summary Inventory of Valuation

Description of Property

Land		\$13,593,350.00
Buildings		26,597,300.00
Public Utilities (Electric)		543,700.00
House Trailers, Mobile Homes		662,350.00
		<hr/>
Total Valuation Before Exemptions Allowed		\$41,396,700.00
Elderly Exemptions	\$ 386,900.00	
Total Exemptions Allowed		386,900.00
		<hr/>
Net Valuation on which tax rate is computed		\$41,009,800.00

# Statement of Appropriations And Taxes Assessed

for the Tax Year 1982 of the  
Town of Ashland in Grafton County

## APPROPRIATIONS

### General Government:

Town officers' salaries	\$ 6,775.00
Town officers' expenses	30,350.00
Election and Registration Expenses	1,662.00
Cemeteries	175.00
General Government Buildings Expenses	9,550.00
Planning and Zoning	4,390.00
Legal Expenses	4,500.00
Advertising and Regional Associations	1,254.00
Tax Mapping	1,500.00

### Public Safety:

Police Department	81,450.00
Fire Department	46,364.00
Civil Defense	100.00
Street Lighting	15,380.00
Forest Fires	1,500.00

### Highways, Streets, Bridges:

Town Maintenance - Summer	8,500.00
General Highway Department	97,784.00
Town Road Aid	411.57
Highway Subsidy	6,097.00
Bridge - Winter St.	5,000.00

### Sanitation:

Solid Waste Disposal	13,401.00
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### Health:

Health Department	5,475.00
Hospitals and Ambulances	6,350.00

### Welfare:

General Assistance	4,500.00
Old Age Assistance	14,000.00

**Culture and Recreation:**

Library	8,000.00
Parks and Recreation	19,800.00
Patriotic Purposes	775.00
Trees	100.00
Memorial Park	150.00
Pedestrian Park	10,400.00

**Debt Service:**

Principal of Long-Term Bonds & Notes	75,000.00
Interest Expense - Long-Term Bonds & Notes	27,330.00
Interest Expense - Tax Anticipation Notes	38,800.00

**Capital Outlay:**

Town Reassessment	10,000.00
New Highway Truck	27,600.00

**Operating Transfers Out:**

Payments to Capital Reserve Funds - Fire Alarm	15,033.03
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**Miscellaneous:**

Municipal Water Department	55,150.00
Municipal Sewer Department	119,735.00
FICA, Retirement & Pension Contributions	10,000.00
Insurance	24,850.00
Unemployment Compensation	2,000.00
Electric Department	1,532,400.00

Total Appropriations	\$2,343,592.00
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Overlay	5,750.00
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**SOURCES OF REVENUE****Taxes:**

Resident Taxes	10,100.00
National Bank Stock Taxes	50.00
Yield Taxes	200.00
Interest and Penalties on Taxes	19,580.00
Inventory Penalties	600.00
Boat Taxes	2,140.15
Resident Tax Penalties	80.00

**Intergovernmental:**

Meals and Rooms Tax	15,418.00
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Interest and Dividends Tax	7,473.28
Savings Bank Tax	10,791.63
Highway Subsidy	5,794.00
Railroad Tax	20.00
Town Road Aid	2,744.00
State Aid Water Pollution	35,531.00
Reimb. a/c State-Federal	41.00
Other Reimbursements	50.00
Road Toll Refund	1,500.00
Additional Highway	6,184.00
Motor Vehicle Fees	4,196.00
State Grant (Booster Club)	8,588.55

**Licenses and Fees:**

Motor Vehicle Permit Fees	36,535.00
Dog Licenses	700.00
Business Licenses, Permits	2,490.00
Fines, Forfeits	156.00

**Charges for Services:**

Income From Departments	7,925.21
Rent of Town Property	35.00
Electric Department	23,100.00

**Miscellaneous:**

Interests on Deposits	12,600.00
Sale of Town Property	150.00

**Other Finances:**

Income from Water and Sewer Departments	174,885.00
Withdrawals from Capital Reserve	17,648.51
Revenue Sharing Fund	26,920.00
Fund Balance	45,000.00
Land & Bldgs. - Water & Electric Depts.	23,000.00
Electric Department	1,532,400.00

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<b>Total Revenues and Credits</b>	<b>\$2,034,625.00</b>
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## TAX RATE COMPUTATION

Total Town Appropriations	\$2,343,592.00
Total Revenues and Credits	2,034,627.00
	<hr/>
Net Town Appropriations	308,965.00
Net School Tax Assessment	692,576.00
County Tax Assessment	71,389.00
	<hr/>
Total of Town, School and County	1,072,930.00
DEDUCT Total Business Profits Tax Reimbursement	114,474.00
ADD War Service Credits	9,450.00
ADD Overlay	16,329.00
	<hr/>
Property Taxes To Be Raised	\$984,235.00

## PROOF OF TAX RATE COMPUTATION

$$\begin{aligned} & \$41,009,800 \times 2.40 = \$984,235 \\ & \text{Valuation} \times \text{Tax Rate} = \text{Property Taxes To Be Raised} \end{aligned}$$

## TAX COMMITMENT ANALYSIS

Property Taxes to be Raised	\$984,235.00
Less War Service Credits	9,450.00
	<hr/>
Total Tax Commitment	\$974,785.00

## TAX RATE - \$2.40

	1982
Town	.73
School District	1.51
County	.16
	<hr/>
	2.40

# Audit Statements

June 2, 1982

Members of the Board of Selectmen  
Town of Ashland  
Town Office  
Ashland, New Hampshire

Dear Members of the Board:

As part of our examination of the various funds and groups of accounts of the Town of Ashland for the year ended December 31, 1981, we reviewed and tested the Town's systems of internal accounting control to the extent we considered necessary to evaluate the systems as required by generally accepted auditing standards. Under these standards the purpose of such evaluation is to establish a basis for reliance thereon in determining the nature, timing and extent of auditing procedures that are necessary for expressing an opinion on the financial statements. It was not designed for the purpose of expressing an opinion on the internal accounting control and would not necessarily disclose all weaknesses in the system.

As a result of such review and in an effort to be of assistance to the Town, we are submitting for your consideration comments and recommendations intended to improve operations and internal control. These deal exclusively with the Town's operations and controls and should not be regarded as reflecting upon the integrity or capabilities of any Town employee.

We recognize that practical considerations are an important factor in instituting changes in accounting procedures and the system of internal control. The Town must weigh the possible additional costs of such changes against the risks inherent in the present procedures and systems.

Very truly yours,

KILLION, PLODZIK & SANDERSON

# Tax Collector's Report

Fiscal Year Ended December 31, 1982  
Town of Ashland

-DR.-

	-----Levies Of:-----		
	1982	1981	Prior
<b>Uncollected Taxes-Beginning</b>			
1-1-82:			
Property Taxes		\$295,524.33	\$ 8,352.52
Resident Taxes		2,000.00	720.00
Land Use Change Taxes			-
Yield Taxes			478.43
Sewer Rents		33,504.90	3,070.80
<b>Taxes Committed to Collector:</b>			
Property Taxes	\$974,594.80		
Resident Taxes	10,450.00		
National Bank Stock Taxes	56.25		
Land Use Change Taxes			
Yield Taxes	1,123.23		
Sewer Rents	119,637.35		
<b>Added Taxes:</b>			
Property Taxes	190.20	725.40	
Resident Taxes	960.00	110.00	
	204.68		
<b>Overpayments:</b>			
a/c Property Taxes	640.88	950.27	
a/c Resident Taxes	20.00	60.00	
<b>Interest Collected on Delinquent</b>			
Property Taxes:	9.61	19,437.49	49.82
<b>Penalties Collected on Resident</b>			
Taxes:	23.00	71.00	
Interest - Sewer Rents	12.35	325.33	647.22
<b>TOTAL DEBITS</b>	<u>\$1,107,922.35</u>	<u>\$ 352,708.72</u>	<u>\$ 13,318.79</u>

-CR.-

**Remittances to Treasurer**

**During 1982:**

Property Taxes	\$ 595,341.74	\$ 293,347.73	\$ 359.28
Resident Taxes	8,720.00	740.00	
Yield Taxes			
Sewer Rents	83,649.29	33,360.92	3,027.15
National Bank Stock Tax	56.25		
Interest Collected During Year	9.61	19,437.49	49.82
Penalties on Resident Taxes	23.00	71.00	
Interest - Sewer Rents	12.35	325.33	647.22

**Abatements Made During Year:**

Property Taxes	755.19		
Resident Taxes	130.00	890.00	720.00
Yield Taxes			
Sewer Rents	425.94	105.14	

**Uncollected Taxes-Ended**

**12-31-82:**

**(As Per Collector's List)**

Property Taxes	379,328.95	3,852.27	7,993.24
Resident Taxes	2,580.00	540.00	
Sewer Rents	35,766.80	38.84	43.65
Yield Taxes	1,123.23	-	478.43

<b>TOTAL CREDITS</b>	<b>\$1,107,922.35</b>	<b>\$ 352,708.72</b>	<b>\$ 13,318.79</b>
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**SUMMARY OF TAX SALES ACCOUNTS**  
**Fiscal Year Ended December 31, 1982**

**-DR.-**

	-----Tax Sales on Account of Levies Of-----			
	1981	1980	1979	Previous Years
Balance of Unredeemed Taxes*	\$	\$ 79,551.28	\$ 28,433.10	\$ 14,770.61
Taxes Sold to Town During Current Fiscal Year**	185,288.69			
Interest Collected After Sale	1,437.07	1,941.95	2,335.55	581.92
Redemption Costs	198.25	175.00	137.00	35.25
<b>TOTAL DEBITS</b>	<u>\$186,924.01</u>	<u>\$ 81,668.23</u>	<u>\$ 30,905.65</u>	<u>\$ 15,387.78</u>

**-CR.-**

Remittances to Treasurer During 1982:				
Redemptions	\$ 96,406.85	\$ 23,266.99	\$ 13,131.20	\$ 3,026.05
Interest & Costs After Sale	1,635.32	2,116.95	2,472.55	617.17
Abatements During Yr. Deeded to Town During Year		34.36	13.67	
Unredeemed Taxes-End Unremitted Cash	88,881.84	56,249.93	15,288.23	11,744.56
<b>TOTAL CREDITS</b>	<u>\$186,924.01</u>	<u>\$ 81,668.23</u>	<u>\$ 30,905.65</u>	<u>\$ 15,387.78</u>

Arlene L. Mills  
Tax Collector



# Town Clerk's Report

Cash on Hand December 31, 1981 \$25.00

Receipts:

1524 Auto Permits Issued	\$42,268.00
170 Dog Licenses	738.00
Filings, Marriages, UCC liens and Miscellaneous	602.00

Total \$43,608.00

Paid to Town Treasurer \$43,608.00

Cash on Hand, December 31, 1982 \$25.00

Respectfully submitted  
Rosemarie McNamara  
Town Clerk

# Town Treasurer's Report 1982

Cash on Hand, December 31, 1981 - \$ 52,636.55

Total Receipts 1982 4,391,997.65

Total Expenditures 4,305,428.99

86,568.66

\$139,205.21

Checking Account Balance 12/31/82 100,678.08

Revenue Sharing 17,943.85

Cold Spring Properties 18,211.79

More Account 2,220.75

Petty Cash 150.74

\$139,205.21

The above is a correct statement of the transactions of the Town Treasury during the period January 1, 1982 to December 31, 1982.

Gloria R. Gammons  
Town Treasurer

# Statement of Appropriations and Expenditures 1982

	Appro- priations 1982	Expendi- tures 1982	(Over) Under 1982
<b>General Government:</b>			
Town Officers' Salaries	\$ 6,775.00	\$ 6,015.13	\$ 759.87
Town Officers' Expenses	30,350.00	32,441.54	(2,091.54)
Election & Registration	1,662.00	1,393.59	268.41
Town Buildings	9,550.00	8,634.05	915.95
Reappraisal of Property	27,000.00	25,071.98	1,928.02
Tax Map	1,500.00	812.67	687.33
<b>Protection of Persons and Property:</b>			
Police Department	81,450.00	75,161.41	6,288.59
Fire Department includ. forest fires	47,864.00	43,425.02	4,438.98
Blister Care & Care of Trees	100.00	.00	100.00
Planning and Zoning	4,390.00	3,086.13	1,303.87
Insurance	26,850.00	33,006.82	(6,156.82)
Civil Defense	100.00	17.40	82.60
<b>Health:</b>			
Health Dept. includ. Ambulance	11,825.00	11,941.02	(116.02)
Town Dump & Garbage Removal	13,401.00	11,864.08	1,536.92
<b>Highways &amp; Bridges:</b>			
Town Road Aid	411.57	411.57	.00
Town Maintenance	97,784.00	86,178.53	11,605.47
Street Lighting	15,380.00	15,428.80	(48.80)
Winter Street Bridge	5,000.00	4,736.65	263.35
Additional Highway Subsidy	6,097.00	6,112.88	(15.88)
Summer Maint. Oiling	8,500.00	6,252.13	2,247.87
<b>Libraries:</b>			
Library	8,000.00	8,000.00	.00

**Public Welfare:**

Town Poor	4,500.00	5,782.03	(1,282.03)
Old Age Assistance	14,000.00	14,989.99	(989.99)

**Patriotic Purposes:**

Memorial Day	775.00	713.13	61.87
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**Recreation:**

Parks and Playgrounds	19,800.00	19,867.87	(67.87)
Memorial Park	150.00	150.99	(.99)

**Public Service Enterprises:**

Municipal Sewer Department	119,735.00	98,414.73	21,320.27
Municipal Water Department	55,150.00	39,723.88	15,426.12
Municipal Electric Department	1,532,400.00	1,095,127.33	437,272.67
Cemeteries	175.00	185.36	(10.36)

**Unclassified:**

Damages & Legal Expense	4,500.00	5,466.02	(966.02)
Advertising & Regional Expense	1,254.00	1,254.00	.00
Employees Retirement & Social Security	10,000.00	12,964.66	(2,964.66)

**Debt Service:**

Principal-Long Term notes	75,000.00	75,000.00	.00
Interest Long Term notes	27,330.00	27,425.83	(95.83)
Interest Temporary Loans	38,800.00	45,689.83	(6,889.83)

**Capital Outlay:**

Town Assessment	10,000.00	10,000.00	.00
Highway Truck	27,600.00	.00	27,600.00

**Payments to Other Governmental Divisions:**

School District Tax	692,576.00	692,576.00	.00
County Tax	71,389.00	71,389.00	.00
Overlay (Abatements & Refunds)	16,329.00	1,735.45	14,593.55

Total Budgetary Appropriations	\$3,125,452.57	\$2,598,447.50	\$527,005.07
--------------------------------	----------------	----------------	--------------

# Ashland Full Time Employees Payroll 1982

Mark W. Ober	\$ 16,926.49
James D. Godville	13,326.45
Thomas G. Glidden	11,919.78
Stephen H. Lyford	7,246.65
Thomas E. Marsh	22,504.80
Robert Burton, Jr.	17,036.77
Wayne L. Hughes	21,051.01
Arthur H. Prince	17,012.78
Arlene L. Mills	13,452.37
Rosemarie McNamara	14,617.47
Susan M. Stickney	8,337.73
Ernest A. Paquette	17,510.26
Kenneth R. Guyotte	14,451.69
Norman Scott Weden	11,424.40
Balance of Payroll	106,658.09
Total Payroll	<hr/> \$313,476.74

# Revenue Sharing 1982

Fund Balance, December 31, 1981	\$20,232.88
Receipts, December 31, 1982	26,921.00
Interest Earned 1982	1,719.03
Operating & Maintenance Expense	(26,920.00)
1981 Transfer	(4,009.06)
Capital Outlay: Office Equipment	
Encumbered: Office Equipment	(2,674.29)
	<hr/>
Fund Balance: December 31, 1982	\$15,269.56

## Reconciliation: Savings Account

12/31/82

Savings	\$17,943.85
Due General Fund	(2,674.29)
	<hr/>
	\$15,269.56

# Ashland Highway Report

## 1982

This year we were able to put about 2000 feet of new pavement on the TRA job on Highland Street. Next summer we should finish the project.

The project on North Ashland Road just before Cold Spring Resort was started and completed this year. We installed 30 feet of 4 foot culvert pipe, slopes were lengthened out and guard rail posts were set. This increased visibility at this section and makes travel safer.

Streets that were oiled this year were parts of Thompson Street, Highland Street, and Leavitt Hill Road, making a total of 10,800 feet oiled. Part of the oiling money was used to rent a gradall to clean the ditches on Thompson Street before we oiled.

I want to thank all the other Town Departments for the help they gave the Highway Department for the year 1982.

Respectfully submitted,

Mark W. Ober  
Highway Superintendent



# Developers Escrow Account

## Road Performance

### 1982

Cash Balance, December 31, 1981	\$17,267.83
Receipts, Interest Earned	<u>943.98</u>
Total Amount Available	18,211.81
Expenditures 1982	<u>-0-</u>
Cash Balance, December 31, 1982	\$18,211.81

# Ashland Electric Department

Appropriations

\$1,532,400.00

\$1,532,400.00

## EXPENDITURES

New Construction	8,853.50
Customer Deposits	1,749.99
Substation	4,672.25
Dist. Poles and Anchors	3,406.85
Dist. Primary Conductors	1,659.80
Dist. Secondary	4,419.06
Transformers	1,100.00
Customer Meters	1,864.36
Street Lighting Equipment	-0-
Office Equipment	288.99
General Tools and Equipment	2,149.27
Power Purchased	924,830.71
Superintendence	7,983.88
Maint. Structure and Equipment	3,379.30
Maint. Substation	3,589.58
Maint. Distribution	3,988.04
Maint. Primary	3,733.89
Maint. Secondary Service	3,870.95
Maint. Trees and Right of Way	1,837.65
Maint. Meters and Transformers	498.34
Maint. Street Lights	1,368.08
Customer Meter Read. and Coll.	3,914.60
Telephone, Post and Misc.	5,855.77
Billing and Accounting	7,520.56
Engineering	1,117.63
Rate Study	3,000.00
Heating Fuel	2,684.02
General Office Salary	4,307.62
Commissioners	1,300.00
Lawyers	-0-
Commissioners Expenses	1,939.51
Maint. Office Equipment	1,986.58
General Office Supply	2,223.14
Insurance	7,725.30
Stores and Shop	675.09
Truck and Skyworker Expense	5,147.32

Social Security Taxes	3,826.20	
In lieu of Taxes	23,100.00	
Land and Buildings	18,000.00	
Hydro Project Interest I Note	1,580.56	
Interest & Note FHA	2,500.00	
Lawyers Fees and Expenses	283.75	
Maint. Expense	7,003.91	
Contingency	4,191.28	
Balance	437,272.67	
		\$1,532,400.00

### SUMMARY

Balance in Checking Account 12/31/82	\$ 35,578.75
Balance in More Savings Account 12/31/82	1,000.00
Balance in Savings Accounts 12/31/81	155,885.78
Interest Earned 1982	19,133.73
Total Cash, 12/31/82	<u>\$211,598.26</u>

### Report 1982

This past year the Electric Department relocated and constructed 4290 feet of new line on upper Highland Street and 1232 feet of new line on Peppercorn Road. An additional eleven poles were set for new and replacement of services at various locations.

On April 28th, 1982 a dedication ceremony was held at the Squam Lake dam hydro site with Governor Hugh Gallen and French Minister of Trade Pierre M. Colmant cutting the ribbon and dedicating the site to Elmer L. Marsh.

The Electric Department expresses its thanks to the state and local officials and the townspeople who made this project and dedication possible.

The hydro electric station after eleven months of service has operated for 10,187 hours and produced 223,538 KWH.

Thomas E. Marsh, Supt.  
Ashland Electric Dept.

# Hydro Electric Construction Project 1982

## Assets:

Balance on Hand 12/31/81	\$ 2,378.79	
Interest Earned 1982	164.33	
Ashland Electric transfer	7,218.95	
Loan due	100,000.00	
		<hr/>
		\$109,762.07

## Liabilities:

Loans Payable	\$101,530.56	
Contract Payable	6,300.00	
Ashland Electric Payable	1,931.51	
		<hr/>
		\$109,762.07

Total Liabilities and Assets, December 31, 1982 -0-

# Determination of Effective Hydraulic Grade Line 1982

## Ashland Water Department

1. USGS Datum elevation of overflow height of dam	787 feet above mean sea level
2a. Height of dam or standpipe (number of feet from top to bottom)	N/A
2b. One half the height (2a) of dam or standpipe	N/A
3. Subtract (2b) [i.e., one half height of dam or standpipe]	N/A
4. Subtract 85.5 feet [i.e. 37 psi] for friction. 37 Lbs.	85.5 10 feet -
5. Subtract the 46 foot drop necessary to generate 20 psi	- 46 feet
6. USGS datum elevation above which no services shall be connected	655.5 feet above mean sea level

USGS data must be supplied for new future construction  
These elevations will change as the downtown area changes.

# Ashland Water Department

## RECEIPTS

Appropriations	\$55,150.00	
		\$55,150.00

## EXPENDITURES

Engineering	2,025.00	
New Services	575.67	
New Meters	15.97	
New Equipment	498.32	
Deposits	65.49	
Superintendence	3,251.54	
Source of Supply	818.87	
Purifications Labor	3,720.00	
Chlorine	795.72	
Tests-Water	110.00	
Power Purchased	664.91	
Water Structure Repairs	24.28	
Purifications Repairs	1,808.89	
Repairs Mains	394.62	
Repairs Services	1,680.46	
Repairs Hydrants	961.29	
Repairs Meters	367.00	
Reading Meters	317.53	
Office Clerk Salaries	4,588.63	
Commissioners Salary	650.00	
General Expense	3,222.29	
Heating Fuel	1,526.33	
Insurance	3,864.80	
Stationery and Printing	637.44	
Stores and Shops	166.21	
Truck Expense	913.46	
Social Security Taxes	1,059.16	
Building	5,000.00	
Balance	15,426.12	
		\$55,150.00

## SUMMARY

Balance in Checking Account 12/31/82	\$ 6,970.42
Balance in Savings Account 12/31/81	91,898.99
Interest Earned 1982	15,424.76
Transfer to Savings from Checking 1982	23,000.00
Total Cash 12/31/82	\$137,294.17



We write to you to discuss the need for all new service customers to be provided with adequate service pressure under all conditions of system demand.

Historically, municipal water systems in New Hampshire began in valley areas. At these low elevations, static pressure was normally more than adequate. As growth occurred, the distribution systems expanded on to the surrounding hillsides. In some cases, this expansion has reached such elevations that adequate service pressure is now impossible to provide.

The maintenance of basic pressure is of critical importance to us as representatives of public health agency because, without the ability to continuously maintain adequate pressure, contamination of the distribution system can occur. Consider that in low pressure areas, raw sewage from leachfields or defective sewers can leak into defective water mains. Also, back siphonage of contamination can occur from such hazards as hand-held garden pesticide applicators, leaky forced hot water heater systems containing anti-freeze or corrosion inhibitors, swimming pool water, or similar situations. These are not hypothetical concerns, but are documented situation occurring frequently across the country.

These risks can be reduced significantly by providing a minimum service pressure of 20 psi under all flow conditions in all parts of a municipal water system. Twenty psi is the standard for minimum acceptable service pressure used by the Water Supply and Pollution Control Commission, water supply professionals across the country, and by insurance industry in rating public water systems for fire flow capability.

The management and operators of all municipal water distribution systems must recognize the need to maintain this minimum pressure by placing firm limitations on the elevations at which service connections can be made.

It is recognized that in many systems there are already numerous services above this limiting elevation. Although it is appropriate to begin addressing these existing cases, our overriding concern in this letter is to insure that the situation does not become worse.

As a minimum, it is requested that you make this limiting elevation very clear to your local planning board and/or local entities involved with the early review of proposed developments. Additionally, it is recommended this limiting "effective service elevations" be formally incorporated into your water system's Rules and Regulations to ensure that it is made clearly and visibly enforceable.

On July 1, 1982 the State of New Hampshire adopted new regulations pertaining to "Cross Connections" in public water supplies.

For systems such as yours, that service between 1,000 and 10,000 people, these regulations take effect on July 1, 1985, three years after the date of adoptions. Specific responsibilities required of your systems are explained within Section Ws 314.04 of these regulations. These responsibilities include a requirement that a Cross Connection Control Program be developed for your water systems.

Much has been written as to the responsibility of the purveyor in ensuring that the water supplied at the service entrance is suitable for consumption. The water purveyor has the responsibility of making sure that water from an unsuitable source or any other harmful substance, does not enter the public water system. This responsibility begins at the source of water supply, and ends at the point of delivery to the customer's premises. The purveyor shall have the authority to prohibit or discontinue service to any customer, who maintains a sanitation hazard in a potable water system (downstream of the meter) or whose plumbing is susceptible to cross-connections unless he has provided adequate protection against backflow. The purveyor shall also have the authority to require the customer to install and maintain an approved backflow preventer at each service connection and to discontinue service if the customer fails in this obligation.

This department will cooperate fully in providing technical information upon written request. We also intend to provide educational seminars to the public and other interested parties. It is our intent to work closely with all concerned agencies and customers with the understanding and cooperation that cross-connection hazards may be lessened to a safe degree.

During 1982 1 new service was installed in the Town of Ashland, 50,256,000 gallons of water were used for an average of 137,688 per day. There were 991.5 gallons of chlorine used in the water system this year. We are anticipating an increase of 10% useage in 1983.

I would like to thank everyone for their cooperation shown to me this year.

Wayne L. Hughes  
Water Superintendent

# Ashland Sanitary Department

## RECEIPTS

Appropriations	\$119,735.00	
		\$119,735.00

## EXPENDITURES

### SEWER:

Mains and Manholes	2,500.00
New Services	1,968.49
New Equipment	1,654.71
Superintendence	983.93
Helpers Salary	688.06
Supplies and Expense	493.89
Ejector Sta., Equip & Maint.	2,081.82
Power Ejector Station	458.86
Meter Reading	249.89
Repairs Mains and Manholes	1,889.35
Office Clerk Salary	3,379.14
Office Sta., Printing and Supply	2,110.19
Insurance	1,592.40
Social Security Taxes	1,189.73
Truck Expense	547.90
Fuel	222.68

### PLANT:

New Equipment	875.64
Superintendence	1,895.65
Helpers Salary	1,015.30
Chlorine	440.72
Fuel	280.28
Hydrogen Chloride Gas	2,700.11
Plant Sup. & Exp.	2,692.74
Plant Struct., Equip., Maint.	14,702.86
Laboratory	3,311.49
Electrical Power	36,623.97
Office Clerk Salary	3,423.82
Telephone	658.26
Telephone Alarm	170.33
Insurance	1,592.41
Office Sta., Print., Post.	2,120.49

Social Security Taxes	1,189.75	
Outside Maintenance	2,003.83	
Truck Expense	706.04	
Balance	21,320.27	
		<hr/>
		\$119,735.00

### SUMMARY

Balance in Checking Account, December 31, 1982    \$    (754.85)

Balance in Savings Account, December 31, 1981	79,485.45
Interest Earned 1982	10,525.06
Transfer to Savings from Checking 1982	40,000.00
	<hr/>
Total Cash in Banks, December 31, 1982	\$129,255.66

The Sanitary Department added 1 new service this year. We accepted 110 loads of septage this year. During 1982 the follow of sewage was 141,927,000 gallons for an average day of 388,841 gallons per day. We used 4722 pounds of chlorine.

I would like to thank everyone for their cooperation shown to me this year.

Wayne L. Hughes  
Superintendent

# Sewer Study Committee Report

The Special Sewer Study Committee reviewed and discussed the Ashland Sanitary Department rules and regulations. Problems relating to the existing sewage works including public and private sewer lines were discussed. Available funding sources for possible improvement and upgrading of the town sewage facilities were discussed.

It was decided that in order to make any intelligent recommendations or future decisions concerning the sewer system, that it was necessary to have the system mapped, distinguishing the location of all public and private lines.

The Committee reviewed the new sewer system map prepared by Wayne Hughes. In addition, Mr. Hughes provided a similar map indicating the town's water system location. It was agreed that these maps are a valuable asset to the Sanitary and Water Departments and the town.

The Committee discussed the pros and cons of the Sanitary Department being under a separate head from the Water and Electric Departments. It was agreed that all utilities (Water, Sewer, Electric) should come under a single head, the Utility Commission.

It is the Committee's recommendation that all streets within the urban sector of the town be served with a public sewer, that the town should develop a program indicating priorities for achieving a complete town sewer service.

It is of the Committee's opinion that the town should pick up private sewer lines, within public streets and private sewer mains serving as feeder lines, which collect sewage from connector lines to individual households. The town should not assume any responsibility for any existing service connection lines.

The town should assume responsibility of providing sewer service on an equitable basis to all residents currently served by the Ashland Sanitary Department, by taking over all sewer service lines at some scheduled future date.

The following indicates the location of sewer lines that are recommended to become town responsibility: Carr Avenue, Depot Street, Pleasant Street, Cottage Street, Prospect Street, Church Street, Hill Street and Main Street (central business area).



It is also recommended that the Highland Street sewer main extending from South Main Street near the Squam River be rebuilt at a standard adequate to accommodate new feeder lines to pick up a portion of Main Street within the central business area, Pleasant Street, Cottage Place, Cottage Street, Spring Street and Summer Street.

The Committee recommends that when a public sewer is available within the street that all property owners must connect to the facility initially or upon failure of their existing private line. The town should not be responsible for any cost involving private sewer line problems.

Thomas Winn  
Wayne Hughes  
James Rollins  
Thomas Glidden  
Edward Dupuis



# Ashland Landfill Committee

To the residents and taxpayers of the Town of Ashland:

In July of 1982 a Sanitary Landfill Committee was formed and in August we started work. Research was first done by hiring Whitman and Howard, Inc. of Wellesley, Massachusetts to do a study of our landfill which the town had to present to the State by October 1st, 1982 - to show proof that our landfill would be usable for at least another 15 years.

We heard from Whitman and Howard, Inc. several weeks later, in time to meet the October 1st deadline.

It stated that we, along with Waterville Valley and a ten percent contingency for positive area influence of Route 93, lakes and winter sports, had a filled life of 20 years minimum. Expanded excavation can contribute another 20 years minimum for a total of 40 years minimum, provided proper action and management took place. Other recommendations were also suggested.

Several committee members made trips to other landfills. Worthwhile information was gained from this.

Professor Cushman from Plymouth State College was also asked if he would show us where the test wells had been placed when our landfill was started, as he had been involved with them from the start. He also provided us with maps and several reports of the findings from these wells. These wells are a very important part of our landfill system and should be maintained. Thank you, Professor Cushman.

I have noticed a change in our landfill as to the way it is being covered, which is more in line as to the way it should be done.

We also came to the conclusion that with rising costs and inflation, it would be a mistake not to let Waterville Valley use our landfill, as the dumping fee they pay the town covers all operating expenses at this time. Without Waterville, we would have to raise money for the landfill every year at town meeting. If you are filling a glass with water a drop at a time, every drop counts. Why not try to keep our tax rate down as much as we can?

In our opinion it would be wise to vote to renew our contract with Waterville at next town meeting, with an agreement that is satisfactory to both parties involved for at least another 3 to 5 years.

Even with a 40-year potential, I doubt if we will be allowed to use it that long, so we will have to look for alternative solutions and believe what we say, it will be expensive. Some of these alternatives have been discussed.

There is still alot of work to be done.

Unauthorized dumping by some commercial haulers is still going on. This landfill is for Ashland residents and taxpayers, not for anyone's use because it is convenient.

In the future there will be an open hearing for all who are interested. At this time we hope to answer any questions that you may have, and inform you more in detail of what has been happening and why.

**ASHLAND LANDFILL COMMITTEE**

Allan Fligg, Chairman

Clarence Jordan

Elwood Havolock

Andrew Keown

Janice Keown

**TOWN OF ASHLAND**  
**STATEMENT OF DEBT SERVICE REQUIREMENTS**  
**As of December 31, 1982**

*Sewer Bonds*  
*(State Guaranteed)*  
*4.4 percent*

Amount of Original Issue	\$1,100,000.00
Date of Issue	September 1, 1968
Principal Payable Date	September 1st
Interest Payable Date	March 1st and September 1st

Payable at	Boston Safe Deposit Trust Company, Boston, Mass.
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<i>Maturities—</i>	<i>— Total —</i>	
<i>Fiscal Year Ending:</i>	<i>Principal</i>	<i>Interest</i>
December 31, 1982	35,000.00	26,180.00
December 31, 1983	35,000.00	24,640.00
December 31, 1984	35,000.00	23,100.00
December 31, 1985	35,000.00	21,560.00
December 31, 1986	35,000.00	20,020.00
December 31, 1987	35,000.00	18,480.00
December 31, 1988	35,000.00	16,940.00
December 31, 1989	35,000.00	15,400.00
December 31, 1990	35,000.00	13,860.00
December 31, 1991	35,000.00	12,320.00
December 31, 1992	35,000.00	10,780.00
December 31, 1993	35,000.00	9,240.00
December 31, 1994	35,000.00	7,700.00
December 31, 1995	35,000.00	6,160.00
December 31, 1996	35,000.00	4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	35,000.00	1,540.00
	\$595,000.00	\$235,620.00

# Town Deeds List

Description	Recorded at:	
	Woodsville	
Ashland Bathing Beach - Leavitt Rd.	Vol.	863; Pg. 431
Easement - Water Main Extension- Thompson St. (Norman)	Book	815; Pg. 279
Playground deeds; No. Main St.		
Sullivan	Lib.	562; Fol. 119
Spaulding	Book	826; Pg. 71
Kilpatrick	Lib.	969; Fol. 156
Brown	Book	770; Pg. 328
Firemen's Hall and land-S. Main Hillside Ave.	Lib.	425; Fol. 82
Road to Cross-Gray Property-off River St.	Vol.	959; Pg. 75
Land - Between Beatrice Hill's & Squam River - River St.	Lib.	471; Fol. 126
Cottage Place	Lib.	939; Fol. 225
	Lib.	973; Fol. 358
Water Works Deed	Book	92; Pg. 304
Sawmill Property (See partial sale to Squam Lakes Association 8-66)	Book	480; Pg. 1
Electric Company purchase	Lib.	541; Pg. 484
Substation Right-of-way - Hussey Land	Lib.	1003; Fol. 10
Cote-Gould Land - Collins St.	Lib.	1016; Fol. 222
Spaulding Land - No. Main St.	Lib.	1032; Fol. 378
Main Street Deed - Garage	Lib.	661; Fol. 84
	Grafton County	
Hill Terrace	Lib.	664; Fol. 79
Flag Area - Main - River Sts.	Lib.	658; Fol. 267
Triangle of land at Collins St. Bridge	Lib.	1077; Fol. 598
	Belknap County	
Jackson Pond - Berry Land	Vol.	92; Pg. 321 & 322
Jackson Pond - Smith Land	Book	89; Pg. 4
Jackson Pond - Flowage & Drainage Rights	Book	92; Pg. 339 & 340
Reservoir-Plaisted land - right-of-way for main	Book	336; Pg. 526
Reservoir Road and right-of-way - Plaisted	Book	104; Pg. 387
Reservoir Road and right-of-way - Berry	Book	104; Pg. 388

Jackson Pond-Thompson land - flowage & Drainage Rights	Vol. 92; Pg. 272
Jackson Pond - Smith Land	Vol. 92; Pg. 270 & 271
Town clock Deed	Recorded Town Clerk Book-May 22, 1894
Knapp Property - No. Main St.	Lib. 1087; Fol. 510
Marine Land - Corner River-Main Sts.	Lib. 1099; Fol. 430
Sirles Land - Main St.	Lib. 1099; Fol. 429
Whipple Property - Pleasant St.	Lib. 1120; Fol. 106
Land Fill Property	Lib. 1142; Fol. 551
Towne Property - So. Main St.	Lib. 1204; Fol. 415
Town Hall Deed	Book 319; Pg. 514
Scribner Memorial Library	Vol. 146; Pg. 122
Luff Land - Intersection at So. Main and Mill Sts.	Lib. 1267; Fol. 264
Main Street - Town Garage	Lib. 712; Fol. 169

# Report of Trust And Capital Reserve Funds

Town of Ashland  
Fiscal Year Ending December 31, 1982

				-PRINCIPAL-			-INCOME-			
Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	Balance Beginning Year	New Funds	Gains or (Losses)	Balance End Year	Income During Year	Expended During Year	Balance End Year
CEMETARY FUND:										
Various	Perpetual	Cemetery Care	MVSB	8,728.36			8,728.36	740.66	740.66	
Various	Various	Cemetery Care	MVSB	1,531.38			1,531.38	134.08	137.98	129.35
Total Cemetery Fund				10,259.74			10,259.74	874.74	878.64	129.35
LIBRARY FUNDS:										
			Plymouth Guaranty							
3/8-77	Pauline Packard	Library Books	Savings Bank	1,000.00			1,000.00	133.22	133.22	
8/7/74	Cheney Fund	Library Books	MVSB	500.00			500.00	54.72	54.72	
11/26/26	Ordway Fund	Library Books	MVSB	1,391.88			1,391.88	109.60	109.60	108.12
Total Library Funds				2,891.88			2,891.88	297.54	297.54	108.12
MISCELLANEOUS FUNDS										
SCHOLARSHIPS										
	Edward Doggett		Plymouth Guaranty							
8/18/78	Memorial Scholarship	Scholarship	Savings Bank	2,000.00			2,000.00	193.85	175.00	58.24
Memorial Funds Donated By:										
Memorial Park Beautification Comm.										
Ashland Chamber of Commerce										
		Maintenance	Bank Deposit	3,435.27	3,200.00		6,635.27	282.96		688.31
Total Misc. Trusts				5,435.27	3,200.00		8,635.27	476.81	175.00	746.55
CAPITAL RESERVE FUNDS										
9/26/51	Capital Reserve	Fire Truck	Bank Deposit	5,000.00			5,000.00	626.84		2,017.71
11/21/62	Capital Reserve	Highway	Bank Deposit	7,500.00			7,500.00	510.25		2,158.76
		Sanitary								
3/8/77	Capital Reserve	Main Extension	Bank Deposit	113,780.85			113,780.85	25,790.03		84,257.27

3/8/77	Capital Reserve	Fire Alarm Reconditioning	Bank Deposit	15,033.03	15,033.03				
3/12/78	Capital Reserve	& Improvements	Bank Deposit	13,000.00	13,000.00	1,789.85	745.65	2,535.50	
3/13/80	Capital Reserve	Revaluation	Bank Deposit	8,500.00	8,500.00	682.03	462.93	1,144.96	
	Total Capital Reserve			147,780.85	21,500.00	63,978.50	28,135.70	3,680.46	88,433.74
	TOTAL FUNDS			166,367.74	21,500.00	64,664.61	29,784.79	5,031.64	89,417.76



# Ashland Police Report 1982

1982 was a very busy year for the Department. We had many more problems at the Country Club which called for an increase in patrol in that area.

We had a 40% increase in D.W.I.'s, 90% of which were convicted in court. Some are still on appeal in Supreme Court. The biggest percentage of our crime was in the area of Theft of Services and Disorderly Conduct. This past summer we kept our all night patrol, which I feel helps to keep major crime down. This fall we did work with State Police on the D.W.I. Task Force. We also had a Drug program in school in cooperation with Holderness Police Department.

As of December of 1982 all Officers of the Department were certified. This summer we will be having Fire Arms qualifications.

This again is being mandated by the New Hampshire Training Council. Our new Police Officer Training Academy is being built in Concord, New Hampshire in back of the Tech School.

Selectman Tucker and Myself attended the Ground Breaking Ceremony.

Our Court Cases this year total	233
Motor Vehicle Warnings	91
Parking Tickets Issued	67
Motor Vehicle Accidents	77
Bad Checks Collected	\$6,385.69
False Alarms Answered	37

We have other cases pending in Supreme Court.

Mileage - Per Cruiser

January 1, 1982 thru May 23, 1982

Pontiac - 2,783 - Traded

January 1, thru December 31, 1982

Buick - 18,436 - 2nd Cruiser

May 23, thru December 31, 1982

Ford - 18,320 - 1st Cruiser

Radio Dispatch — Through Plymouth

Radio 6,506 Calls

Telephone 929 Calls

Total 7,435

1981 Total 6,177

1,258 Calls over 1981. This does not include calls at The Ashland Police Department or At Home.

We have cut down on the Police Report to save printing expenses. Anyone may call the Department if they wish to know any further information. Again we thank the Citizens for their support throughout the year.

Respectfully submitted,  
Ernest A. Paquette  
Chief of Police

# 1982 Fire Department Report

This past year Ashland certainly received full value for dollars spent in supporting the Lakes Region Mutual Fire Aid System. We needed help from area towns for three of our structure fires.

First, the former "Pease Tourist House" now owned by Mr. and Mrs. Henry Graton, was a gutted shell with a frosting of heavy ice following a two-alarm fire on a cold January night. Second, in May eight departments responded to the so-called "Lambert Farm" where strong winds helped the fire to completely destroy the 200-year-old farmhouse and outbuildings. Third, ten communities assisted in the smokey and dramatic "Dilly Deli" fire which was during the day, fortunately, or lives may have been lost.

In August a severe trailer fire resulted in Ashland's first fire fatality.

Some of the fun activities the Ashland Firemen's Association were busy with include parades, a dance and a few musters. Each company of the Department ran their usual booths at the Fourth of July. The firemen have been working and saving to raise money for a new four-wheel drive van through raffles and an auction plus the demolition of two houses for profit. Success of the various events would not be possible without the support and donations received from the townspeople. A big "thanks" to all of you.

A firefighter of over twenty years, Richard Cross, Sr., was the surprised recipient of the Elks Firemen of the Year Award in 1982.

A major highlight of 1982 was the donation of the "Jaws of Life" by the L.W. Packard Woolen Mill. This device can easily make the difference between life and death in a severe car accident. This is particularly important in light of the increased number of accidents on Route 93.

This year's scholarship was awarded to Karen Bavis.

## Statistics:

Mutual Aids	12	Automobile Accidents	9
Gas Washdown	5	False Alarms	2
Alarm Investigations	4	Vehicle Fires	4
Smoke Investigations	3	Grease Fire	1
Gas Line Leak	1	Special Service	1
Medical Emergencies	34	Magnesium Fire	1
Chimney Fires	24	Forest Fires (New Hampton)	4
Stove Fires	3	Structure Fires	10
		Sawdust Fires	<u>2</u>
Fatalities:	1	Total Runs:	121

Respectfully submitted,  
Norman E. Lyford  
Fire Chief

# Report of the Planning Board

## 1982

As usual, the Planning Board spent much of its time dealing with subdivisions. The Board took action on ten subdivision applications during the year. Informal discussions were also held with seven potential subdividers who have not yet submitted applications. The Board had to revise its subdivision regulations because of a recent N.H. Supreme Court decision on subdivision performance bonds. Previously, the responsibility for accepting performance bonds had been given to the Board of Selectmen. But, the Court ruled that planning boards are the only bodies that may accept performance bonds. While revising this section of the regulations, the Board also decided to require developers to inform the Town of their construction schedule for bonded improvements.

Work on the Ashland Master Plan was continued by the Lakes Region Planning Commission. A public hearing on the Existing Land Use and Population sections of the Plan was held and they were approved by the Board. The LRPC has since submitted a Downtown Improvement Study to the Board. This study of the central business district with recommendations for improvements has been reviewed by the Board, and will be presented to the public for comment in the near future. The LRPC is now preparing the Historical Resources and Economic Development sections of the Plan. (The LRPC also used a grant from the State Historic Preservation Office to prepare National Register nominations for the Railroad Station, Town Hall, Junior High School and the Baptist Church and Vestry.)

At the 1982 Town Meeting, the Board made two proposals, both of which were approved by the voters. Funds were appropriated for a new parking lot and riverside park on the old Town Garage site. This project should be built in the coming year. To comply with a new state law on mobile homes, the mobile home section of the Environmental Ordinance was amended.

At the 1983 Town Meeting, the Planning Board will present another amendment of the Environmental Ordinance to the voters, this time revising section 9 on off street parking. The current ordinance requires that adequate off street parking spaces be provided for new buildings and new building additions. The amendment would require that parking spaces also be provided for renovations, specifically those increasing the number of residential or lodging units, seats in places of public assemblies (including restaurants) or anticipated employees and patrons in commercial and industrial buildings, and those changing the use of a unit. The Board is con-

cerned with the current trend to make more intensive use of older buildings, often without making additions. In recent years, large houses have been converted from single family homes to apartment houses with as many as six apartments. Similar renovations intensifying the use of older buildings have also taken place on Main Street. If sufficient onsite parking spaces are not provided during such renovations, there will be an increasing strain on the limited number of public parking spaces. (In the winter months, of course, there are no overnight public parking spaces.) The Board feels that these amendments could prevent the development of serious parking problems in the downtown or on residential streets. However, the Board is aware that a strict adherence to the off street parking regulations will not always be possible. So, it is also proposing a new section of the ordinance allowing the Selectmen to "waive or reduce off street parking requirements in cases of hardship or in the public interest," and to consider nearby public parking spaces when deciding on the parking requirements for commercial and public assembly buildings. Parking spaces could also be provided on another's property, although the Selectmen may require permanent easements in such cases. The Board hopes that the voters will see the need for adopting these amendments.

The Planning Board did see some turnover this year. Jeanette Stewart left the Board. James Rollins replaced Robert Tucker as the ex officio selectman member. Philip Preston, Robert Varney, and Carl Abear were appointed to the Board. New Board officers include the Vice Chairman, Philip Preston, and the official Secretary, George Bagge. On behalf of the Ashland Planning Board, I would like to close by thanking all who assisted the Board, and the members of the Board who served during the past year.

Respectfully submitted,  
David Ruell, Chairman



# Report Of The Building Inspector 1982

At the beginning of 1982 building was very slow in the Town but as time went on it became better with a new time sharing building at Cold Springs with eight units. New Construction a total of sixteen, with an additional thirty permits for renovation and additions making a total of forty six permits.

There were also thirty five electrical permits and twenty plumbing permits and oil burner permits totaled four.

One of the new permits for the Town was for a Burger King restaurant which should be an asset for the town.

For the Health Officer and myself complaints were at a minimum.

My thanks to all the departments and Town Officials for their help and assistance in 1982.

Respectfully submitted,

George M. Bagge  
Building Inspector

# Report Of The Health Officer

## 1982

1982 proved to be a rather quiet year. Surprisingly, only one septic system complaint was received during the year. Other complaints investigated included rats and insufficient garbage cans at an apartment house, a lack of hot water in an apartment, a manure pile, a lack of heat in an apartment, an offensive smell, and a cloudy public swimming pool. These problems were settled to the satisfaction of the law, if not always to the satisfaction of complainants. During the year, I also inspected two potential day care centers in Ashland for the state.

In closing, I would like to thank the selectmen, the building inspector and the town office staff for their cooperation and help.

Respectfully submitted,  
David Ruell, Health Officer



# Overseer of Welfare

## 1982

I was appointed as Overseer of Welfare on November 7, 1982. Since that time I have assisted two cases for a total of \$187.00.

Hours have been scheduled in the library on Wednesday, from four to five p.m., and Saturdays from ten to twelve noon.

Respectfully submitted,  
Lorraine L. Paquette  
Overseer of Welfare

# Ashland Town Library 1982

## Receipts

Balance on hand Jan. 1, 1982	\$ 902.56	
1982 Approp.	8,000.00	
Misc. Income	45.00	
	<hr/>	\$8,947.56

## Disbursements

Books purchased	2,508.32
Magazines	311.63
Supplies	125.86
Misc.	34.95

## Salaries

Librarians		
Frances Platt	1,703.00	
Clara Cilley	1,736.59	
Soc. Sec.	496.82	
	<hr/>	6,917.17

Balance per ck. book 12/31/82	2,015.39
Cash on hand	15.00

Balance on hand 12/31/82	\$2,030.39
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## Bank Accounts

### Meredith Village Savings Bank

Cheney Acc. 1/1/82	492.00	
Dep. & Int.	111.97	

Balance on hand 12/31/82	\$ 603.97
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Ordway Acc. 1/1/82	627.88
Dep. & Int.	119.77

Balance on hand 12/31/82	747.65
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Pauline Packard Trust Fund 1/1/82	322.50
Dep. & Int.	151.65

Balance on hand 12/31/82	474.15
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## Circulation

Adults	1450
Juveniles	680

## Books Loaned

3356
1730

## LIBRARIANS PETTY CASH REPORT 1982

### Receipts

Balance on hand January 1, 1982	\$ 4.15	
Fines	14.02	
Donations	56.00	
		<hr/>
		\$74.17

### Expenses

Postage	15.36	
Book purchase	2.50	
Desk supplies	5.62	
Transfer to general ck. acc.	45.00	
		<hr/>
		\$68.48

Balance on Hand Dec. 31, 1982	\$ 5.69
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# Library Trustees Report

## 1982

The library has had another busy year with more features being added to make this building a more useful one for all the townspeople.

The Scribner Trustees have placed a copier and an electric typewriter in the library for all to use. These two additional features have already been widely used and we are pleased to see the townspeople using this equipment.

The children's room received three movable bookshelves and new shades were installed. A large supply of new books were added to the children's shelves.

Open house was held on July 24, 1982 with catered refreshments, hosted by the Scribner and Library Trustees. The good weather and pleasant atmosphere made this day an enjoyable affair. Many favorable comments were received.

The trustees wish to express our thanks to all who have given their time and efforts to making the library a more enjoyable place to visit. We are especially appreciative of the efforts of Dorothy Dupuis in the maintenance of our bulletin board. It is always a bright spot in the Arts & Crafts room.

We also appreciate and welcome the donations of books made to our library this past year.

Lorraine Marsh, Chm.  
Grace Marcroft  
Sheila Page

# Scribner Trustee Report

## 1982

Material improvements and purchases for 1982 include: copier, typewriter, two air conditioners, two humidifiers, three oak bookcases, riding mower, and renovation of two upstairs rooms with a folding divider and a new display case.

Noteworthy events were Open House held in July, 1982, and the Elementary School exhibits in the spring. In addition, various civic organizations made use of the library facilities.

It was noted by the Trustees and made known to the Selectmen that the fee for the annual audit was felt to be in excess.

### SCRIBNER FINANCIAL REPORT

#### December 31, 1982

E.F. Hutton - Money Funds	\$ 5.00
MVSB Savings 14364, Money Market	27,855.21
MVSB Checking 023 479801	1,479.76
Plymouth Guaranty Savings #71001014	113,097.79
	<hr/>
	\$142,437.76

Checking Account Balance 12/31/81	\$ 366.61
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#### Deposits

Transfers, Savings, Misc. Income & Interest	24,301.63
	<hr/>
Total Cash	24,668.24

#### Checks Written:

Transfers, Expenditures-Maint. & Improv.	23,188.48
	<hr/>
Balance - Checking Account 12/31/82	\$ 1,479.76

#### SCRIBNER TRUSTEES:

Richard Ogden  
Richard Ash  
Edward Dupuis  
Raymond Burke, Sr.  
Richard O'Brien

# Ashland Parks And Recreation

The year 1982 was a very good year for the Ashland Parks and Recreation programs.

We were able to finish the projects of previous years such as the new grass at the ballfield, completion of the basketball court with lights and completion with full operation of the new addition to the Booster club.

We were able to employ excellent people who did an outstanding job in conducting the various programs.

The Commission would like to note that our Budget for 1982 was \$19,800.00 and there was income of \$7,684.00 which results in a net cost to the taxpayers of \$12,116.00.

The Commission would like to thank those employees, the Selectmen, and the members of the Town Office for their cooperation during the year.

Parks and Recreation Commission

# Fourth of July Report

## 1982 Celebration

### Receipts

Interest on accounts in Meredith Village	\$ 170.71
Savings Bank, September 1981 to August 1982	

Appropriation, Town of Ashland	\$ 500.00	
Less State of N.H. license	100.00	
	<hr/>	400.00

Chamber of Commerce Activities		
Proceeds, Spring Dinner Dance	\$ 230.50	
Food Sale, July 3	350.00	
Contribution	600.00	
	<hr/>	1,180.50

July 4 Committee Activities		
Food Booth Profit	\$ 835.14	
Barbecue Profits	578.50	
Helicopter Rides Profit	176.00	
Balloon Sales Profit	149.47	
	<hr/>	1,739.11

Concessions		
1982 Returns	\$ 577.30	
1981 payment	30.00	
	<hr/>	607.30
Donation		10.00

Total Amount Raised in 1982	\$4,107.62
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### Expenditures

Parade Expenses	\$ 466.77	
Entertainment, July 3 and 4	500.00	
Fireworks Display and Detonation	2,200.00	
Advertising	144.00	
Sanitary Facilities Supervision	32.32	
Miscellaneous	34.00	

Total Expenditures for 1982	\$3,377.09
Unexpended Balance	730.53
	<hr/>
	\$4,107.62



Cash on hand, September, 1981	\$2,653.54
Raised for 1982 Celebration	4,107.62
	<hr/>
Total Funds Available	\$6,761.16
Less Expenditures for 1982	3,377.09
	<hr/>
Cash Balance, September, 1982	\$3,384.07
Interest, September to December, 1982	60.47
	<hr/>
Cash Balance, December 31, 1982	\$3,444.54
(In Cash Manager Account and NOW Account, Meredith Village Savings Bank)	

Since July 4 fell on Sunday in 1982, the activities were concentrated in an afternoon and evening, with the talent show and entertainment on the night before the Fourth.

A popular innovation was the helicopter, which circled the area many times with sightseers.

Among the many who worked diligently for the success of the Fourth celebration, special thanks should be given to Alex Ray and Sam Laverack, general chairmen; Jim Rollins, in charge of the parade; and Kaye Hariman, who organized the very successful food sale.

Mary W. Ruell, Treasurer

# Ashland Memorial Park

## FINANCIAL REPORT

Balance in Checking and Savings Account 1-1-82	\$1515.44		
Income - 1982			
Bike-a-thon		\$1723.15	
Class of 1972 - Gift		160.39	
Other sources		144.80	
	<hr/>	<hr/>	<hr/>
	\$1515.44	\$2028.34	=\$3543.78
Outgo - 1982			
Maintenance Expense		\$ 816.38	
To Town Trustees to invest		1700.00	
Balance in Checking and Savings Account 1-1-83	\$1027.40		
	<hr/>	<hr/>	<hr/>
	\$1027.40	\$2516.38	=\$3543.78

The Memorial Park Committee is pleased to report another good year due to the excellent cooperation of hundreds of townspeople. The bike-a-thon netted \$1723.15 and a good time was had by all. We were also pleased to receive a check from the Class of 1972. We commend them for their interest in this civic project and extend our sincere thanks.

You will note by our financial report that we turned over \$1700.00 to the Town Trustees making a total principal balance of \$6200.00 which is earning interest under the watchful care of the trustees. We look forward to the time that this fund reaches \$15,000.00 at which time we can start using the interest for the care and maintenance of the Park guaranteeing a tax free beauty spot in the center of our town for many generations to come - the result of your civic pride and participation. Thank you for your continued support.

Memorial Park Committee  
Pauline Glidden  
Katherine Harriman  
James Rollins  
Mary Ruell  
Marion K. Merrill

# The Ashland Historical Society

## Report for 1982

Progress has been made in several directions during 1982, continuing work begun in the past.

The west end and half of the south side of the Whitten House have been restored with clapboards, corner boards, and a primer coat of paint. The Whipple House has had roof repairs and the shed has been reshingled. The railroad station has been placed on the National Register of Historic Sites and awaits further action as various proposals for its use are considered.

Among the programs of the year were several focusing on local history: the Fire Department's activities since 1916; Thompson Street and its development; excerpts from Ashland newspaper items of 1882. Several members attended a workshop on making oral histories, followed by a program on those skills. The well-known George Michael, antiques expert of television fame, presented an outstanding program and also evaluated the contents of the Whipple House museum.

We joined with the Chamber of Commerce in noting the tenth anniversary of the Common Man restaurant and its contributions to the community. In August we presented an illustrated talk on the Squam Lakes and River, with emphasis on the Asquam Transportation Company, at the annual meeting of the Squam Lakes Association. Slides are now being made from old photographs to facilitate such presentations on this and other local subjects.

Meeting nights were changed to the first Wednesday of the month from April to December. We are grateful to the Ashland school, Scribner Memorial, and Artists Express Depot for providing meeting places.

Opening the museum on Wednesday instead of Sunday (in addition to Saturday) seems to be advantageous as the number of visitors increased by 150 to well over 400. We were especially pleased to have students from Grades 4, 5, and 6 visit with their teachers. Several members of the Whipple family have also visited the family homestead this year, including Dr. and Mrs. G. Hoyt Whipple of Tallahassee, Florida.

Of the "90 Plus Club," only Florence Sanborn was able to ride in the Fourth of July parade. She died later in the year at the age of 93.

The local troop of Cub Scouts has become interested in the Reuben Whitten story and entered a float in the parade based on this legend.

We were sorry to see Louise Brock, a generous and active member of the group, leave town in order to be nearer her family. She will always be remembered with affection and appreciation. We also mourn the loss of Marjorie Bradley, our hospitality chairman, who died this year.

The museum and reading room are open for public use on Wednesday and Saturday afternoons during the summer and by special arrangements by calling 968-7716. You are strongly urged and cordially invited to use these facilities and to attend the monthly meetings of the Society.

Respectfully submitted,  
Mary W. Ruell, President

# Lakes Region Planning Commission

Ashland, N.H. — 1982

The Lakes Region Planning Commission has continued its service to member communities. As in the past, our primary objective has been to provide information, consultation and support to the local Planning Board in its planning efforts, as well as to the Board of Selectmen and other community officials.

Requests for funding continues to be based on a formula of the town's population and assessed valuation. Twenty-seven municipalities continue their membership with the Planning Commission because they believe that it provides a needed service that they cannot provide independently or that cannot be obtained elsewhere.

On behalf of member communities, the regional commission fosters the orderly development of the region through cooperative, coordinated and comprehensive action.

Local assistance during the past year has included revisions in the subdivision regulations, typing and printing of 100 copies of the town's Subdivision Regulations, Building Code, Earth Excavation Regulations and Environmental Ordinance; providing data on the State Solid Waste Legislation; provided review and information on a Cold Spring Properties subdivision proposal; provided support to formulating a local historical survey and inventory; and National Register of Historic Places nomination, as well as continued work on the preparation of the Town's Comprehensive Master Plan.

# The Pemi-Baker Health Agency

## 1982

The home care service is fast becoming more useful to the community in all health services. Since opening of the Agency in 1967 with one Office Manager, one nurse and a part-time physical therapist, it has grown to a staff of an Administrator, Assistant Administrator, Clerk/Bookkeeper, three nurses, a physical therapist, speech therapist and four Homemaker/Home Health aides.

During the past year, the Agency supplied the Town of Ashland the following services:

Total Visits Made	1,884
Skilled Nursing Home visits	622
Physical Therapy	188
Speech Therapy	42
Home Health Aid	206
Homemaker Visits	826
Free Blood Pressure Clinics	12
Blood Pressure Clients	379
Physician Referrals	82
Diabetic Screening	41
Immunizations	40

In addition to the above services, the Agency has initiated a car seat safety program and a Hospice training program, which is now being offered as a Volunteer back-up support to the family of the terminally ill.

Many other services included rides to the Doctor's office, out-patient hospital visits, running errands and many other kind acts for the shut-ins and patients.

Jeanette Lee  
Representative



# New Hampshire Humane Society

January 5, 1983

Office of Selectmen  
Chief of Police  
Town of Ashland  
Ashland, N.H. 03217

Dear Town Officials:

The 1982 totals of the number of animals from the Town of Ashland brought to the N.H. Humane Society shelter are as follows:

By your Animal Control Officer:	
Dogs and Puppies	18
Cats and Kittens	3
	<hr/>
Total	21

From Ashland Residents:	
Dogs and Puppies	22
Cats and Kittens	49
	<hr/>
Total	71

Total Number of Dogs, Pups, Cats, Kittens from the Town	92
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We are enclosing a copy of the report on all towns that used the shelter facilities and services in 1982. Your Society's shelter has been inspected and licensed by the State and fulfills your licensed dog pound requirements. It also complies with RSA 442:A, the Rabies Control Act for holding stray dogs.

Every town has stray and animal problems. We encourage the Town of Ashland, especially the animal control officer, to use our services more in 1983.

Sincerely,  
Fritz T. Sabbow  
Executive Director

# Report of the Grafton County Commissioners

In our continued effort to communicate more directly with the taxpaying citizens of Grafton County, we take this opportunity to reach you through your annual town/city report.

Budgeting becomes more complex each year due to variables and unfunded state mandates. Until authority accompanies funding, our local governments will have little control over spiralling taxes. Counties encounter funding problems similar to towns/cities. We are continually absorbing more costs of state/federal programs. This year local governments picked up a 25% increase in their share of the OAA/APTD/ICF grants. Child placement costs are increasing dramatically with the private foster homes rapidly being replaced by more expensive group homes, some costing \$25,000 to \$40,000 per year compared to private home rates of \$2,400 to \$3,600 per year.

Our new sewage system, tied in with Woodsville Precinct's treatment plant, was complete and operational in February 1982.

Many dollars are being saved in energy accounts through conservation measures. Fuel costs were reduced by 20% and electric costs by 8% in fiscal year ending June 30, 1982, saving \$41,800.

Finishing the second superior courtroom will cost approximately \$169,500. Bonding is approved and the project should be completed this spring.

The Jail & House of Correction had another busy year. Average census was 38. We continue to get inmates with mental or emotional problems requiring additional staff and medical treatment and higher medication costs. No change is foreseen in the admission pattern due to the continuing discharge policy of N.H. State Hospital. Pending legislation requiring more severe sentencing for some crimes will increase duration of stay and census, proportionately increasing the burden on correctional staff.

The County Farm is a productive asset to the County through participation in Extension and Conservation Service programs and by creating meaningful work for House of Correction inmates. Volume of milk remains constant although the revenue dropped slightly due to decrease in federal parity. Quality of the Holstein herd is excellent. Revenue from livestock sales grossed \$25,092 last fiscal year, and produce grossed \$40,016 for the Farm.

The Commissioners meet Mondays at 9:30 AM at the Courthouse, 1:30 PM at the Nursing Home. Meetings are open to the public.

Respectfully submitted,  
GRAFTON COUNTY COMMISSIONERS  
Richard L. Bradley, Chairman  
Arthur E. Snell, Vice Chairman  
Dorothy Campion, Clerk

***1983***  
***Ashland***  
***Town Warrants***

# Ashland

## Town Warrant - 1983

### The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 8th, 1983 at 9:00 a.m. in the forenoon to act upon the following articles:

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2.** To transact any other business which may legally come before said meeting.

Given under our hands and seal this 18th day of February in the year of our Lord, nineteen hundred and eighty-three.

Robert E. Tucker  
James H. Rollins  
Selectmen, Ashland, N.H.

A true copy of Warrant, Attest:

Robert E. Tucker  
James H. Rollins  
Selectmen, Ashland, N.H.

**NOTE:** The business portion of the Town Meeting for the ensuing year will be held Saturday, March 12, 1983 at 7:30 p.m., Ashland School Gymnasium.

# Ashland Town Warrant

## 1983

### The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Ashland School Gymnasium in said Town on Saturday, March 12, 1983 at 7:30 p.m. in the evening to act upon the following articles:

**ARTICLE 1.** To raise such sums of money as may be deemed necessary to defray Town charges for the ensuing year and make appropriations of the same.

**ARTICLE 2.** To see if the Town will vote to accept the Town Budget as submitted by the Budget Committee and pass any vote in relation thereto.

**ARTICLE 3.** To see if the Town will vote to raise, appropriate and expend the sum of \$406.96 for Town Road Aid (State to contribute \$2,713.09). (Recommended by the Budget Committee.)

**ARTICLE 4.** To see if the Town will vote to appropriate and authorize the withdrawal of \$30,020.00 from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 for the use as set offs against budgeted appropriations for the following specific purposes and in amounts indicated herewith, or take any other action thereon.

Appropriations:	Police	\$10,006.66
	Fire	10,006.67
	Highway	10,006.67

**ARTICLE 5.** To see if the Town will vote to authorize the Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as they may deem advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose.

**ARTICLE 6.** To see if the Town will vote to authorize the Selectmen to apply for, receive and expend Federal or State grants which may become

available during the course of the year, and also to accept and expend money from any other government unit or private source to be used for purposes for which the Town may legally appropriate money; provided (1) that such grants and other monies do not require the expenditures of other Town funds, (2) that a public hearing shall be held by the Selectmen, and (3) that such items shall be exempt from all provisions of RSA 32, relative to limitations and expenditures to Town monies, all as provided by RSA 31:95-B.

**ARTICLE 7.** To see if the Town will vote to authorize the Selectmen to sell any surplus equipment valued at \$2,000.00 or under.

**ARTICLE 8.** To see if the Town will vote to withdraw and expend the sum of \$4,000.00 from the Fire Alarm Capital Reserve Fund for work to be done on the Fire Alarm System. (Recommended by the Budget Committee.)

**ARTICLE 9.** To see if the Town will vote to raise, appropriate and expend the sum of \$8208.79 for the use of construction or reconstruction of Class IV and V Highways (State to contribute \$8208.79). (Recommended by the Budget Committee.)

**ARTICLE 10.** To see if the Town will vote to authorize the prepayment of Resident Taxes and to authorize the Tax Collector to accept prepayment as provided by RSA 80:1-A.

**ARTICLE 11.** To see if the Town will vote to raise, appropriate and expend the sum of \$45,000.00 for replacement of the Collins St. Bridge. (Recommended by the Budget Committee.)

**ARTICLE 12.** To see if the Town will vote to accept \$12,200.00 from the Ashland Firemen's Association Fund to be used for the purchase of a van for the Fire Department, with the balance of \$5,000.00 of the price of same to be raised, appropriated, and expended by the Town. (Not recommended by the Budget Committee.)

**ARTICLE 13.** To see if the Town will vote to raise, appropriate and expend the sum of \$9,600.00 as voted at the March, 1982 Town Meeting for construction of the Pedestrian Park — Parking Lot at site of Old Town Garage. (Not recommended by the Budget Committee.)

**ARTICLE 14.** To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction (or advertized sealed bid) or in such other manner as determined by the Selectmen as justice may require per RSA 70:42.



**ARTICLE 15.** To see if the Town will vote to discontinue the road known as Peppercorn Road, as per RSA 238:1. (Petitioned by 10 legal voters.)

**ARTICLE 16.** To see if the Town will vote to raise, appropriate and expend the sum of \$16,000.00 for the purchase of a Hydraulic Sewer Cleaner for the Sanitary Department. (Not recommended by the Budget Committee.)

**ARTICLE 17.** To see if the Town will vote to adopt the provisions of the Expanded Elderly Exemption. (Petitioned by 10 legal voters.)

**ARTICLE 18.** To see if the Town will vote to establish a three (3) year term of combined office of Town Clerk-Tax Collector as provided under the provisions of RSA 41:45-A. This vote shall be effective at the annual meeting of March, 1984. (This article shall appear on the official ballot.)

**ARTICLE 19.** To see if the Town will vote to go on record in support of immediate actions by the Federal Government to control and reduce acid rain which is harmful to the environment and economy of Ashland and to the health and welfare of the people of Ashland. (Petitioned by 10 legal voters.)

**ARTICLE 20.** To see if the Town will vote to accept \$412.00 from Dorothy Morton as a gift to the Parks and Recreation Department.

**ARTICLE 21.** To see if the Town will vote in favor of the following amendment to the Town Environmental Ordinance, Section 9, Off-Street Loading and Parking, as recommended by the Planning Board (amendment in bold type).

**9. Off-Street Loading and Parking**

Adequate off-street loading and parking shall be provided for all newly constructed buildings, new building additions, renovations increasing the number of units, seats or anticipated patrons and employees, and renovations changing the use of a unit in accordance with the following minimum standards.

**A.** All new construction of institutional, commercial or industrial uses requiring off-street loading facilities shall provide such facilities so that delivery vehicles are parked outside of the street right-of-way.

**B.** All construction and renovation as described above shall provide for adequate off-street parking spaces in accordance with the following standards. A single parking space is defined as being

200 square feet in area and having adequate area for maneuvering.

- (1) Residential Use - 2 spaces for each family unit.
- (2) Hotel, Motel, Tourist Accommodation, and Lodging Units - 1 space for each unit.
- (3) Commercial and Industrial - 1 space for each three anticipated patrons and/or employees on the premises at any one time.
- (4) Public Assembly (church, theater, hall, auditorium, restaurant) - 1 space for every four seats.

C. After an advertised public hearing, the Board of Selectmen may waive or reduce off-street parking requirements in cases of hardship or in the public interest. The Board of Selectmen may consider the proximity of public parking spaces when deciding on waivers or reductions of off-street parking requirements for commercial or public assembly uses. The Board of Selectmen may require a permanent easement if off-street parking is to be provided on the land of another individual, business, or organization. (This article will appear on the official ballot.)

**ARTICLE 22.** To see if the Town will vote to raise and expend a sum not to exceed \$15,000.00 to be applied during the remainder of the current fiscal year for the purpose of hiring a full time Town Business Administrator (Annual sum not to exceed \$20,000.00 for such purposes). (Recommended by the Budget Committee.)

**ARTICLE 23.** To transact any other business which may legally come before said meeting.

Given under our hands and seal this 18th day of February, in the year of our Lord, nineteen hundred eighty-three.

Robert E. Tucker  
James H. Rollins  
Selectmen, Ashland, N.H.

A true copy of Warrant, Attest:

Robert E. Tucker  
James H. Rollins  
Selectmen, Ashland, N.H.

***1983***  
***Ashland***  
***Town Budget***

# 1983 Budget

## Town of Ashland

### PURPOSES OF APPROPRIATION (RSA31:4)

#### General Government:

Town Officers Salary	\$	6,775.00	\$	6,015.13	\$	6,375.00	\$	6,375.00	
Town Officers Expenses		30,350.00		32,441.54		37,050.00		34,531.00	2,519.00
Election and Registration Expenses		1,662.00		1,393.59		1,200.00		1,200.00	
Cemeteries		175.00		185.36		175.00		175.00	
General Government Buildings		9,550.00		8,634.05		15,095.00		15,095.00	
Reappraisal of Property		27,000.00		25,071.98		.00		.00	
Planning and Zoning		4,390.00		3,086.13		1,100.00		1,100.00	
Legal Expenses		4,500.00		5,466.02		2,900.00		2,900.00	
Advertising and Regional Association		1,254.00		1,254.00		1,372.89		1,372.89	
Contingency Fund (Tax Map)		1,500.00		812.67		800.00		800.00	

#### Public Safety:

Police Department		81,450.00		75,260.57		80,391.00		79,669.00	722.00
Fire Department		46,364.00		43,192.17		49,458.00		44,958.00	4,500.00
Civil Defense		100.00		17.40		200.00		200.00	
Street Lighting		15,380.00		15,428.80		15,380.00		15,380.00	
Forest Fire		1,500.00		232.85		1,500.00		1,500.00	

<b>Highways, Streets &amp; Bridges:</b>					
Town Maintenance - Summer Oiling	8,500.00	6,252.13	8,500.00	8,500.00	8,500.00
General Highway Department Expenses	97,784.00	86,912.03	109,328.00	100,227.00	100,227.00
Town Road Aid	411.57	411.57	406.96	406.96	406.96
Highway Subsidy	6,097.00	6,112.88	5,292.67	5,292.67	5,292.67
Bridges (Collins & Winter St.)	5,000.00	4,736.65	45,000.00	45,000.00	45,000.00
<b>Sanitation:</b>					
Solid Waste Disposal	13,401.00	11,864.08	14,770.00	14,714.00	14,714.00
<b>Health:</b>					
Health Department	5,475.00	5,490.30	5,575.00	5,575.00	5,575.00
Hospitals and Ambulances	6,350.00	6,450.72	7,000.00	7,000.00	7,000.00
<b>Welfare:</b>					
General Assistance	4,500.00	5,782.03	7,000.00	7,000.00	7,000.00
Old Age Assistance	14,000.00	14,989.99	18,000.00	18,000.00	18,000.00
<b>Culture and Recreation:</b>					
Library	8,000.00	8,000.00	8,500.00	8,500.00	8,500.00
Parks and Recreation	19,800.00	19,867.87	21,600.00	20,790.00	20,790.00
Patriotic Purposes	775.00	713.13	775.00	775.00	775.00
Trees	100.00	.00	100.00	100.00	100.00
Memorial Park	150.00	150.99	150.00	150.00	150.00
<b>Debt Service:</b>					
Principal of Long-Term Bonds & Notes	75,000.00	75,000.00	35,000.00	35,000.00	35,000.00
					9,101.00

Interest Expense—Long-Term Bonds & Notes	27,330.00	27,425.83	24,640.00	24,640.00
Interest Expense-Tax Anticipation Notes	38,800.00	45,689.83	39,000.00	39,000.00
Capital Outlay:				
Town Assessment	10,000.00	10,000.00	.00	.00
Highway Truck	27,600.00	.00		
Fire Dept. Van	.00	.00	17,200.00	.00
Pedestrian Park	10,400.00	.00	9,600.00	.00
Fire Alarm Wiring & New Boxes	.00	.00	4,000.00	4,000.00
Miscellaneous:				
Municipal Water Department	55,150.00	39,723.88	52,800.00	52,800.00
Municipal Sewer Department	119,735.00	98,414.73	283,635.00	267,635.00
FICA, Retirement & Pension				16,000.00
Contributions	10,000.00	12,964.66	11,000.00	11,000.00
Insurance	24,850.00	33,006.82	34,000.00	34,000.00
Unemployment Compensation	2,000.00	.00	2,000.00	2,000.00
Electric Dept.	1,532,400.00	1,095,923.33	1,519,700.00	1,519,700.00
TOTAL APPROPRIATIONS	\$2,355,558.57	\$1,834,375.71	\$2,497,569.52	\$ 60,508.00
Less: Amount of Estimated Revenues, Exclusive of Taxes				
Amount of Taxes to be Raised (Exclusive of School and County Taxes)			2,251,563.73	185,497.79

## SOURCES OF REVENUE

### Taxes:

	Estimated Revenues 1982 (1982-83)	Actual Revenues 1982 (1982-83)	Selectmen's Budget 1983 (1983-84)	Estimated Revenues 1983 (1983-84)
Resident Taxes	10,100.00	9,460.00	10,100.00	10,100.00
National Bank Stock Taxes	50.00	56.25	50.00	50.00
Yield Taxes	200.00	.00	1,000.00	1,000.00
Interest and Penalties on Taxes	19,580.00	24,357.78	22,000.00	22,000.00
Inventory Penalties	600.00	685.34	.00	.00
Boat Taxes	2,250.00	2,140.15	2,100.00	2,100.00
Resident Tax Penalties	80.00	94.00	80.00	80.00

### Intergovernmental Revenues:

Meals and Rooms Tax	12,682.00	15,417.77	14,800.00	14,800.00
Interest and Dividends Tax	22,044.00	7,473.08	8,000.00	8,000.00
Savings Bank Tax	8,849.00	10,791.63	10,000.00	10,000.00
Highway Subsidy	5,457.00	5,793.97	8,208.79	8,208.79
Railroad Tax	20.00	.00	.00	.00
Town Road Aid	2,744.00	2,743.82	2,713.09	2,713.09
State Aid Water Pollution Projects	35,531.00	35,531.00	34,574.00	34,574.00
Reimb. a/c State-Federal Forest Land	41.00	41.76	41.00	41.00

### Other Reimbursements

Business Profits Tax	26,920.00	85,855.32	31,837.73	31,837.73
State 30% of increase MV fees	.00	4,195.57	.00	.00
Fighting Forest Fires	50.00	.00	50.00	50.00
Road Toll Refund	1,500.00	1,482.67	.00	.00
Additional Highway Subsidy	6,097.00	6,183.68	5,292.67	5,292.67
Parks & Rec. - Matching Funds	.00	8,588.55	3,411.45	3,411.45



<b>Licenses and Permits:</b>				
Motor Vehicle Permit Fees	36,535.00	42,268.00	40,000.00	40,000.00
Dog Licenses	700.00	701.00	700.00	700.00
<b>Business Licenses, Permits and Filing Fees</b>				
Fines, Forfeits, Courts	2,490.00	2,858.44	2,500.00	2,500.00
	156.00	321.75	200.00	200.00
<b>Charges for Services:</b>				
Income from Departments	17,450.00	10,427.76	10,000.00	10,000.00
Rent of Town Property	35.00	72.00	50.00	50.00
Electric Department	41,100.00	41,100.00	23,100.00	23,100.00
<b>Miscellaneous Revenues:</b>				
Interest on Deposits	12,600.00	16,146.16	15,000.00	15,000.00
Sale of Town Property	150.00	.00	100.00	100.00
Surplus	7,500.00	8,000.00	7,500.00	7,500.00
Waterville Valley - Dump	.00	13,132.93	14,000.00	14,000.00
<b>Other Financing Sources:</b>				
Income from Water & Sewer Depts.	174,885.00	174,885.00	336,435.00	320,435.00
Withdrawal from Capital Reserve	.00	25,180.46	98,000.00	98,000.00
Revenue Sharing Fund	26,920.00	30,930.06	30,020.00	30,020.00
Land & Buildings - Water & Electric	23,000.00	5,000.00	.00	.00
Electric Dept.	1,532,400.00	1,532,400.00	1,519,700.00	1,519,700.00
<b>TOTAL REVENUES AND CREDITS</b>	<b>\$2,030,716.00</b>	<b>\$2,124,315.90</b>	<b>\$2,251,563.73</b>	<b>\$2,235,563.73</b>

**Budget Committee Signatures**

**Edward Brown  
Kendall Hughes  
Linda Guyotte  
Judy Gilmore  
Herbert Story  
John Laverack, Jr.  
Sheila Page**

**John Hughes  
Albert Blake  
Neale Bavis  
Arlene Wilson  
Paul Wilson  
Patricia Tucker  
Robert Tucker**

## NOTES

## NOTES



# Emergency Telephones

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Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Water & Sanitary Departments	968-4432
Water & Sanitary Dept., Supt. Wayne Hughes	968-7193
Electric Department	968-4432
Electric Supt. Thomas Marsh	968-4487
Assistant: Robert Burton	968-7574
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Sceva Speare Memorial Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	524-3211
Physician, Dr. Glenn Bricker	968-3325
Ashland Schools - Office	968-7622
Superintendent's Office	279-7947
Dentist, Dr. John S. Reeve	968-7600

# IN CASE OF FIRE

## Dial 1-524-1545

1. Report kind of Fire
2. Report location of Fire
3. Give your name and telephone number to the Fire Department Operator who answers your call.

### SPEAK SLOWLY AND DISTINCTLY

When ringing a fire alarm box - be sure to stay at box location to direct Fire Department to fire location.

Signal 12 one minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:00 A.M.

“Delayed School” and “No School” Announcements will be made from radio stations WLNH and WEMJ, Laconia, and WPNH, Plymouth, between 7:00 & 7:30 A.M.

Fire Chief	968-7503
1st Deputy	968-7080
2nd Deputy	968-7148